

The Apostles' Creed (p. 207)

The Hymn of the Day: 655 “Lord, Keep Us Steadfast in Your Word”

The Homily

The Prayer of the Church

P Lord, in Your mercy,

C hear our prayer.

Offerings are not gathered during Service. While Pastor Messer prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther's “Christian Questions . . .” on pp. 329-330). If you wish to leave an offering, you may do so by placing it in the plate by the door as you depart after Service.

The Service of the Sacrament

(Communicants are to be in full confessional fellowship with the LCMS)

The Preface - Agnus Dei (pp. 208-210)

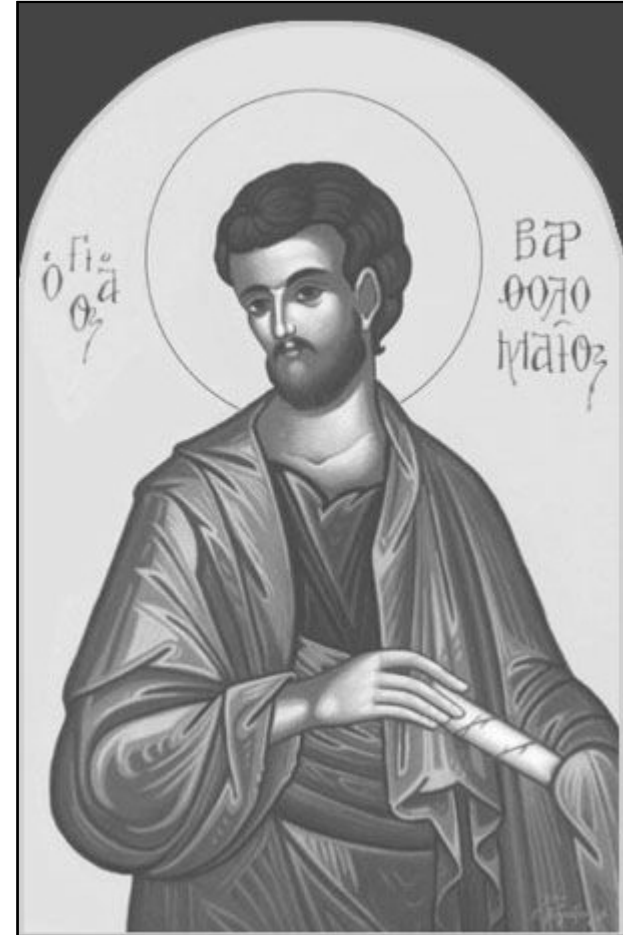
The Distribution

The Nunc Dimittis - Benediction (pp. 211-212)

Soli Deo Gloria!

The Feast of St. Bartholomew, Apostle

24 August Anno † Domini 2011



Peace Evangelical Lutheran Church

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DIVINE SERVICE 4, PAGE 203

The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

Confession and Absolution (p. 203)

The Service of the Word

The Introit

Ps. 89:1, 5, 15-16; antiphon: Ps. 119:46

I will speak of your testimonies before kings, [O LORD,]
and shall not be put to shame.

**I will sing of the steadfast love of the LORD, forever;
with my mouth I will make known your faithfulness to all
generations.**

Let the heavens praise your wonders, O LORD,
your faithfulness in the assembly of the holy ones!

**Blessèd are the people who know the festal shout,
who walk, O LORD, in the light of your face,**
who exult in your name all the day
and in your righteousness are exalted.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

I will speak of your testimonies before kings, [O LORD,]
and shall not be put to shame.

The Kyrie (p. 204)

The Gloria in Excelsis (p. 204)

The Salutation and Collect of the Day (p. 205)

Almighty God, Your Son, Jesus Christ, chose Bartholomew to be an apostle to preach the blessed Gospel. Grant that Your Church may love what he believed and preach what he taught; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The Old Testament Reading

Proverbs 3:1-8

¹My son, do not forget my teaching, but let your heart keep my commandments, ²for length of days and years of life and peace they will add to you.

³Let not steadfast love and faithfulness forsake you; bind them around your neck; write them on the tablet of your heart. ⁴So you will find favor and good success in the sight of God and man. ⁵Trust in the LORD with all your heart, and do not lean on your own understanding. ⁶In all your ways acknowledge him, and he will make straight your paths. ⁷Be not wise in your own eyes; fear the LORD, and turn away from evil. ⁸It will be healing to your flesh and refreshment to your bones.

The Gradual

Rom. 10:15b, 18b; Is. 52:7b, alt.

How beautiful are the feet of those who preach the good news,
who publish peace and bring good news of salvation.

**Their voice has gone out to all the earth,
and their words to the ends of the world.**

The Epistle

2 Corinthians 4:7-10

⁷But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies.

The Alleluia and Verse (p. 205)

The Holy Gospel

Luke 22:24-30

²⁴A dispute also arose among [the disciples], as to which of them was to be regarded as the greatest. ²⁵And [Jesus] said to them, “The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. ²⁶But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. ²⁷For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

²⁸“You are those who have stayed with me in my trials, ²⁹and I assign to you, as my Father assigned to me, a kingdom, ³⁰that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.”