

who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

<sup>28</sup>“You are those who have stayed with me in my trials, <sup>29</sup>and I assign to you, as my Father assigned to me, a kingdom, <sup>30</sup>that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.”

**The Apostles' Creed** (p. 207)

**The Hymn of the Day:** 655 “Lord, Keep Us Steadfast in Your Word”

**The Homily**

**The Prayer of the Church**

**P** Lord, in Your mercy,  
**C** hear our prayer.

*Offerings are not gathered during Service this evening. If you would like to leave an offering, you may place it in the plate on your way out of the nave following Service. While the pastor prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther's “Christian Questions . . .” on pp. 329-330).*

### The Service of the Sacrament

*(Communicants are to be in full confessional fellowship with the LCMS)*

**The Preface - Agnus Dei** (pp. 208-210)

**The Distribution**

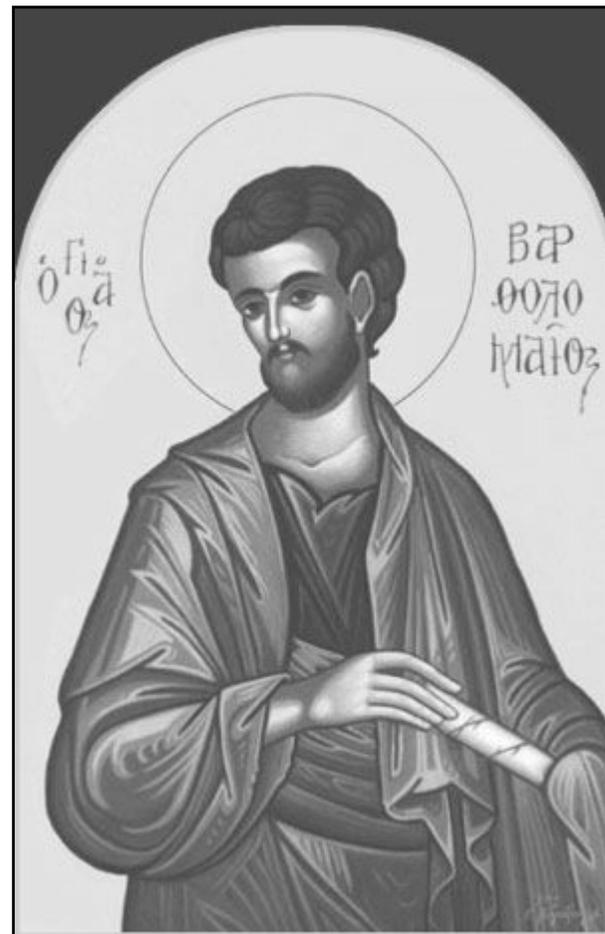
**The Nunc Dimittis - Benediction** (pp. 211-212)

**The Postlude**

*Soli Deo Gloria!*

# The Feast of St. Bartholomew, Apostle

11 August Anno † Domini 2010 (Observed)



## Peace Evangelical Lutheran Church

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# The Feast of St. Bartholomew, Apostle

11 August Anno † Domini 2010 (Observed)

## DIVINE SERVICE 4, PAGE 203

### The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

#### Preparatory Prayer

*Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.*

### The Prelude and Ringing of the Bells

### Confession and Absolution (p. 203)

### The Service of the Word

#### The Introit

*Ps. 89:1, 5, 15-16; antiphon: Ps. 119:46*



I will speak of your testimonies before kings, | [O LORD,]\*  
and shall not be | put to shame.

**I will sing of the steadfast love of the LORD, for- | ever;\***  
**with my mouth I will make known your faithfulness to all**  
**gener- | ations.**

Let the heavens praise your wonders, | O LORD,\*  
your faithfulness in the assembly of the | holy ones!

**Blessèd are the people who know the | festal shout,\***  
**who walk, O LORD, in the light | of your face,**  
who exult in your name | all the day\*  
and in your righteousness are ex- | alted.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

I will speak of your testimonies before kings, | [O LORD,]\*  
and shall not be | put to shame.

### The Kyrie (p. 204)

### The Gloria in Excelsis (p. 204)

### The Salutation and Collect of the Day (p. 205)

Almighty God, Your Son, Jesus Christ, chose Bartholomew to be an apostle to preach the blessed Gospel. Grant that Your Church may love what he believed and preach what he taught; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### The Old Testament Reading

*Proverbs 3:1-8*

<sup>1</sup>My son, do not forget my teaching, but let your heart keep my commandments, <sup>2</sup>for length of days and years of life and peace they will add to you.

<sup>3</sup>Let not steadfast love and faithfulness forsake you; bind them around your neck; write them on the tablet of your heart. <sup>4</sup>So you will find favor and good success in the sight of God and man. <sup>5</sup>Trust in the LORD with all your heart, and do not lean on your own understanding. <sup>6</sup>In all your ways acknowledge him, and he will make straight your paths. <sup>7</sup>Be not wise in your own eyes; fear the LORD, and turn away from evil. <sup>8</sup>It will be healing to your flesh and refreshment to your bones.

### The Gradual

*Rom. 10:15b, 18b; Is. 52:7b, alt.*

How beautiful are the feet of those who preach the good news,  
who publish peace and bring good news of salvation.

**Their voice has gone out to all the earth,**  
**and their words to the ends of the world.**

### The Epistle

*2 Corinthians 4:7-10*

<sup>7</sup>But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies.

### The Alleluia and Verse (p. 205)

### The Holy Gospel

*Luke 22:24-30*

<sup>24</sup>A dispute also arose among [the disciples], as to which of them was to be regarded as the greatest. <sup>25</sup>And [Jesus] said to them, “The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. <sup>26</sup>But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. <sup>27</sup>For who is the greater, one who reclines at table or one