

# Peace Evangelical Lutheran Church

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## Second Sunday after the Epiphany

18 January Anno ✠ Domini 2009

### Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

### Holy Communion Practice

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

### Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.



*"This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him." (Matt. 2:13)*

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## LSB DIVINE SERVICE 3, PAGE 184

### The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

#### *Preparatory Prayers*

*Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.*

*O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

#### **The Prelude and Ringing of the Bells**

*(The congregation stands at the Ringing of the Bells and faces the processional cross. It is customary to continue facing the cross as it is processed in, and to bow your head and make the sign of the cross in reverence and admiration to the Lord as it passes your pew. The same applies for the recessional as Service concludes.)*

**The Processional Hymn:** 507 “Holy, Holy, Holy”

**The Confession and Absolution** (pp. 184-185)

## From Martin Luther’s Sermon for the Second Sunday after the Epiphany John 2:1-11

Hence the highest thought in this Gospel lesson, and it must ever be kept in mind, is, that we honor God as being good and gracious, even if He acts and speaks otherwise, and all our understanding and feeling be otherwise. For in this way, feeling is killed, and the old man perishes, so that nothing but faith in God's goodness remains, and no feeling. For here you see how His mother retains a free faith and holds it forth as an example to us. She is certain that He will be gracious, although she does not feel it. She is certain also that she feels otherwise than she believes. Therefore she freely leaves and commends all to His goodness, and fixed for Him neither time nor place, neither manner nor measure, neither person nor name. He is to act when it pleases Him. If not in the midst of the feast, then at the end of it, or after the feast. My defeat I will swallow, His scorning me, letting me stand in disgrace before all the guests, speaking so unkindly to me, causing us all to blush for shame. He acts tart, but He is sweet I know. Let us proceed in the same way, then we are true Christians.

**The Words of Our Lord** (p. 197)

**The Pax Domini** (p. 197)

**The Agnus Dei** (p. 198)

*Communicants are invited to pray the following:*

*Before receiving the Sacrament:*

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

*Thanksgiving after receiving the Sacrament:*

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

**Distribution Hymns**

620 “Jesus Comes Today with Healing”

498 “Come, Holy Ghost, Creator Blest”

859 “Lord, When You Came As Welcome Guest”

408 “Come, Join in Cana’s Feast”

**The Nunc Dimittis** (pp. 199-200)

**The Thanksgiving and Post-Communion Collect** (pp. 200-201)

**The Salutation and Benedicamus** (pp. 201-202)

**The Benediction** (p. 202)

**The Recessional Hymn:** 924 “Lord, Dismiss Us with Your Blessing”

**The Postlude**

*Soli Deo Gloria!*

## The Service of the Word

**The Introit**

*Ps. 66:1-5, 20; antiphon: Ps. 66:4; 92:1*



All the earth worships you and sings praise- | es to you;\*  
they sing praises | to your name.

**It is good to give thanks | to the Lord,\***

**to sing praises to your name, | O Most High.**

Shout for joy to God, | all the earth;\*

sing the glory of his name; give to him | glorious praise!

**Say to God, “How awesome | are your deeds!\***

**So great is your power that your enemies come cringing | to you.**

All the earth worships you and sings praise- | es to you;\*  
they sing praises | to your name.”

**Come and see what | God has done:\***

**he is awesome in his deeds toward the chil- | dren of man.**

Blessèd | be God,\*

because he has not rejected my prayer or removed his steadfast | love  
from me!

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

All the earth worships you and sings praise- | es to you;\*  
they sing praises | to your name.

**It is good to give thanks | to the Lord,\***

**to sing praises to your name, | O Most High.**

**The Kyrie** (p. 186)

**The Gloria in Excelsis** (pp. 187-189)

**The Salutation and Collect of the Day** (p. 189)

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**The Old Testament Reading**

*Exodus 33:12-23*

<sup>12</sup>Moses said to the Lord, “See, you say to me, ‘Bring up this people,’ but you have not let me know whom you will send with me. Yet you have said, ‘I

know you by name, and you have also found favor in my sight.’<sup>13</sup> Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people.”<sup>14</sup> And he said, “My presence will go with you, and I will give you rest.”<sup>15</sup> And he said to him, “If your presence will not go with me, do not bring us up from here.”<sup>16</sup> For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?”

<sup>17</sup>And the Lord said to Moses, “This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name.”<sup>18</sup> Moses said, “Please show me your glory.”<sup>19</sup> And he said, “I will make all my goodness pass before you and will proclaim before you my name ‘The Lord.’ And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.”<sup>20</sup> But,” he said, “you cannot see my face, for man shall not see me and live.”<sup>21</sup> And the Lord said, “Behold, there is a place by me where you shall stand on the rock,<sup>22</sup> and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by.”<sup>23</sup> Then I will take away my hand, and you shall see my back, but my face shall not be seen.”

### **The Gradual**

*Ps. 107:20-21*

He sent out his word and healed them,\*  
and delivered them from their destruction.

**Let them thank the Lord for his steadfast love,\*  
for his wondrous works to the children of men!**

### **The Epistle**

*Ephesians 5:22-33*

<sup>22</sup>Wives, submit to your own husbands, as to the Lord.<sup>23</sup> For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior.<sup>24</sup> Now as the church submits to Christ, so also wives should submit in everything to their husbands.

<sup>25</sup>Husbands, love your wives, as Christ loved the church and gave himself up for her,<sup>26</sup> that he might sanctify her, having cleansed her by the washing of water with the word,<sup>27</sup> so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.<sup>28</sup> In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself.<sup>29</sup> For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church,<sup>30</sup> because we are members of his body.<sup>31</sup> “Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.”<sup>32</sup> This mystery is profound, and I am saying that it refers to Christ and the church.<sup>33</sup> However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

### **The Triple Alleluia** (p. 190 - Top)

*The Triple Alleluia is **sung twice**. In between, the Choir sings the Verse of the Day:  
“Praise him, all his | angels; praise him | all his hosts!”*

### **The Holy Gospel**

*John 2:1-11*

<sup>1</sup>On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there.<sup>2</sup> Jesus also was invited to the wedding with his disciples.<sup>3</sup> When the wine ran out, the mother of Jesus said to him, “They have no wine.”<sup>4</sup> And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.”<sup>5</sup> His mother said to the servants, “Do whatever he tells you.”

<sup>6</sup>Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons.<sup>7</sup> Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim.<sup>8</sup> And he said to them, “Now draw some out and take it to the master of the feast.” So they took it.<sup>9</sup> When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom<sup>10</sup> and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.”<sup>11</sup> This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

### **The Nicene Creed** (p. 191)

**The Hymn of the Day:** 402 “The Only Son from Heaven”

### **The Sermon**

**The Offertory** (pp. 192-193)

**The Offering** is gathered for the Lord’s work (p. 193)

*(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)*

**The Prayer of the Church** (p. 193)

**P** Lord, in Your mercy,

**C** hear our prayer.

### **The Service of the Sacrament**

*(Please read the statement regarding Holy Communion on the back of the bulletin)*

**The Preface and Proper Preface** (p. 194)

**The Sanctus** (p. 195)

**The Lord’s Prayer** (p. 196)