

# Peace Evangelical Lutheran Church

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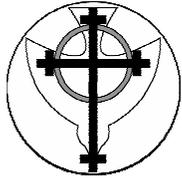
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## Second Sunday after Christmas

4 January Anno ✝ Domini 2009

### Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

### Holy Communion Practice

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

### Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.



*"Now when [the wise men] had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, 'Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him.'" (Matt. 2:13)*

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## LSB DIVINE SERVICE 3, PAGE 184

### The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

#### Preparatory Prayers

*Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.*

*O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

#### The Prelude and Ringing of the Bells

*(The congregation stands at the Ringing of the Bells and faces the processional cross. It is customary to continue facing the cross as it is processed in, and to bow your head and make the sign of the cross in reverence and admiration to the Lord as it passes your pew. The same applies for the recessional as Service concludes.)*

**The Processional Hymn:** 941 "We Praise You . . ." (st. 3 without organ)

**The Confession and Absolution** (pp. 184-185)

## Some Excerpts from Christmas Sermons by Martin Luther

Now, when faith dwelling within you brings Christ into your heart, you cannot think him poor and destitute. He brings his own life, his Spirit – all he is and commands. Paul says the Spirit is given, not in response to any work of man, but for the sake of the Gospel. The Gospel brings Christ, and Christ brings the Spirit – His Spirit. Then the individual is made new; he is godly. Then all his deeds are well wrought. He is not idle; for faith is never inactive. It continually, in word and act, proclaims Christ. Thus the world is roused against Christ; it will not hear, will not tolerate, Him. The result is crosses for the Christian, and crosses render life loathsome and the day of judgment desirable. This, mark you, explains the Gospel and the appearing of the saving grace of God . . .

Observe the advantages you have in Christ. Through him grace and salvation are conferred upon you, he having rendered full obedience to all the commandments of God, and satisfied God's justice, in your stead and for you. Grace and salvation are conferred upon you because he is worthy. This is true Christian faith . . .

No faith is sufficient but the Christian faith, the faith that believes in Christ and accepts solely through him the two principles--satisfaction of divine justice, and the gracious bestowal of eternal salvation. Paul, speaking of Christ (Rom 4, 25), says, "Who was delivered up for our trespasses, and was raised for our justification." Not only was he given to put away sin and to fulfil the commandments of God, but also to render us worthy, through him, of possessing righteousness and of being children of grace . . .

Again, Paul says of Christ (Rom 3, 25), "Whom God set forth to be a propitiation, through faith in his blood." It is not just "faith" but "faith in his blood." With his blood, and in our nature, he has rendered full satisfaction and become for us a throne of grace. We receive absolution and grace at no cost or labor on our part, but not without cost and labor on the part of Christ.

## The Service of the Sacrament

*(Please read the statement regarding Holy Communion on the back of the bulletin)*

**The Preface and Proper Preface** (p. 194)

**The Sanctus** (p. 195)

**The Lord's Prayer** (p. 196)

**The Words of Our Lord** (p. 197)

**The Pax Domini** (p. 197)

**The Agnus Dei** (p. 198)

*Communicants are invited to pray the following:*

*Before receiving the Sacrament:*

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

*Thanksgiving after receiving the Sacrament:*

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

### Distribution Hymns

617 "O Lord, We Praise Thee"

376 "Once in Royal David's City"

517 "By All Your Saints in Warfare" (1, 9, 3)

372 "O Jesus Christ, Thy Manger Is"

**The Nunc Dimittis** (pp. 199-200)

**The Thanksgiving and Post-Communion Collect** (pp. 200-201)

**The Salutation and Benedicamus** (pp. 201-202)

**The Benediction** (p. 202)

**The Recessional Hymn:** 685 "Let Us Ever Walk with Jesus"

**The Postlude**

*Soli Deo Gloria!*

## The Service of the Word

### The Introit

*Ps. 8:1, 4-6; antiphon: Ps. 8:2*



Out of the mouth of babes and infants, you have established strength because | of your foes,\*

to still the enemy and the a- | venger.

**O Lord, our Lord, how majestic is your name in | all the earth!\***

**You have set your glory above the | heavens.**

What is man that you are mind- | ful of him,\*

and the son of man that you | care for him?

**Yet you have made him a little lower than the heavenly | beings\*  
and crowned him with glory and | honor.**

You have given him dominion over the works | of your hands;\*

you have put all things under | his feet.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Out of the mouth of babes and infants, you have established strength because | of your foes,\*

to still the enemy and the a- | venger.

**The Kyrie** (p. 186)

**The Gloria in Excelsis** (pp. 187-189)

**The Salutation and Collect of the Day** (p. 189)

Almighty God, You have poured into our hearts the true Light of Your incarnate Word. Grant that this Light may shine forth in our lives; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**The Old Testament Reading**

*Genesis 46:1-7*

<sup>1</sup>So Israel took his journey with all that he had and came to Beer-sheba, and offered sacrifices to the God of his father Isaac. <sup>2</sup>And God spoke to Israel in visions of the night and said, "Jacob, Jacob." And he said, "Here am I." <sup>3</sup>Then he said, "I am God, the God of your father. Do not be afraid to go down to Egypt, for there I will make you into a great nation. <sup>4</sup>I myself will go down with you to Egypt, and I will also bring

you up again, and Joseph's hand shall close your eyes."

<sup>5</sup>Then Jacob set out from Beersheba. The sons of Israel carried Jacob their father, their little ones, and their wives, in the wagons that Pharaoh had sent to carry him. <sup>6</sup>They also took their livestock and their goods, which they had gained in the land of Canaan, and came into Egypt, Jacob and all his offspring with him, <sup>7</sup>his sons, and his sons' sons with him, his daughters, and his sons' daughters. All his offspring he brought with him into Egypt.

### The Gradual

*Ps. 106:47; Is. 63:16b*

Save us, O Lord our God, and gather us from among the nations,\*

that we may give thanks to your holy name and glory in your praise.

**You, O Lord, are our Father,\***

**our Redeemer from of old is your name.**

### The Epistle

*1 Peter 4:12-19*

<sup>12</sup>Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you.

<sup>13</sup>But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. <sup>14</sup>If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. <sup>15</sup>But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. <sup>16</sup>Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name.

<sup>17</sup>For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? <sup>18</sup>And "If the righteous is scarcely saved, what will become of the ungodly and the sinner?" <sup>19</sup>Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

### The Triple Alleluia (p. 190 - Top)

*The Triple Alleluia is **sung twice**. In between, the Choir sings the Verse of the Day:*

*"My mouth will speak the praise | of the Lord,\**

*and let all flesh bless his holy name forever and | ever.*

### The Holy Gospel

*Matthew 2:13-23*

<sup>13</sup>When [the wise men] had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." <sup>14</sup>And he rose and took the child and his mother by night and departed to Egypt <sup>15</sup>and remained there until the death of Herod. This was to fulfill what the Lord had

spoken by the prophet, "Out of Egypt I called my son."

<sup>16</sup>Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. <sup>17</sup>Then was fulfilled what was spoken by the prophet Jeremiah:

<sup>18</sup>"A voice was heard in Ramah, weeping and loud lamentation, Rachel weeping for her children; she refused to be comforted, because they are no more."

<sup>19</sup>But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, <sup>20</sup>saying, "Rise, take the child and his mother and go to the land of Israel, for those who sought the child's life are dead." <sup>21</sup>And he rose and took the child and his mother and went to the land of Israel. <sup>22</sup>But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. <sup>23</sup>And he went and lived in a city called Nazareth, that what was spoken by the prophets might be fulfilled: "He shall be called a Nazarene."

### The Nicene Creed (p. 191)

### The Hymn of the Day: 385 "From East to West"

### The Sermon

### The Offertory (pp. 192-193)

### The Offering is gathered for the Lord's work (p. 193)

*(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)*

### The Installation of Congregational Officers

*(All who have been elected to begin a new term in office approach the altar)*

### The Prayer of the Church (p. 193)

**P** Lord, in Your mercy,

**C** hear our prayer.

