

The Offering is gathered for the Lord's work (p. 159)
(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)

The Offertory (pp. 159-160)

The Service of the Sacrament

(Communicants are to be in full confessional fellowship with the LCMS)

The Preface - Agnus Dei (pp. 160-163)

The Distribution

The Post-Communion Canticle: Nunc Dimittis (p. 165)

The Post-Communion Collect (p. 166)

The Benediction (p. 166)

The Closing Hymn: 435 "Come to Calvary's Holy Mountain"

Be seated for the Passion reading

The Passion of Our Lord Jesus Christ Drawn from the Four Gospels

Part II: Gethsemane

*(At the conclusion of the reading, the acolyte[s] and pastor depart the nave.
After they have departed, the congregation departs in silence.)*

Soli Deo Gloria!

Reminiscere Midweek

3 March Anno † Domini 2010



"Our Suffering Savior" Lenten Series
Part 3: "By His Wounds We Are Healed"
(Isaiah 53:4-5)

Peace Evangelical Lutheran Church

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DIVINE SERVICE 1, PAGE 151

The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

The Prelude and Ringing of the Bells

Confession and Absolution (p. 151)

The Service of the Word

The Psalm

Psalm 142



With my voice I cry out | to the Lord;*

with my voice I plead for mercy | to the LORD.

I pour out my complaint be- | fore him;*

I tell my trouble be- | fore him.

When my spirit faints within me, you | know my way!*

In the path where I walk they have hidden a | trap for me.

Look to the right and see: there is none who takes notice | of me;*

no refuge remains to me; no one cares | for my soul.

I cry to you, | O LORD;*

I say, “You are my refuge, my portion in the land of the | living.”

Attend to my cry, for I am brought | very low!*

Deliver me from my persecutors, for they are too | strong for me!

Bring me out of prison, that I may give thanks | to your name!*

The righteous will surround me, for you will deal bountifully | with me.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

The Kyrie (p. 152-53)

The Salutation and Collect of the Day (p. 156)

Grant, we implore You, almighty God, that we, who amid so many adversities do fail through our own infirmities, may be restored through the Passion and intercession of Your only-begotten Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The Old Testament Reading

Isaiah 53:4-5

⁴Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed.

The Gradual

Ps. 57:1a, 3a

Be merciful to me, O God, be merciful to me,*

for in you my soul takes refuge.

He will send from heaven and save me;*

he will put to shame him who tramples on me.

The Epistle

2 Corinthians 12:7-10

⁷So to keep me from becoming conceited because of the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from becoming conceited.

⁸Three times I pleaded with the Lord about this, that it should leave me. ⁹But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me.

¹⁰For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, I am strong.

The Lenten Verse (p. 157)

The Holy Gospel

Matthew 8:14-17

¹⁴And when Jesus entered Peter’s house, he saw his mother-in-law lying sick with a fever. ¹⁵He touched her hand, and the fever left her, and she rose and began to serve him. ¹⁶That evening they brought to him many who were oppressed by demons, and he cast out the spirits with a word and healed all who were sick. ¹⁷This was to fulfill what was spoken by the prophet Isaiah: “He took our illnesses and bore our diseases.”

The Apostles’ Creed (p. 159)

The Hymn of the Day: 451 “Stricken, Smitten, and Afflicted”

The Sermon: “By His Wounds We Are Healed” (Isaiah 53:4-5)

The Prayer of the Church (p. 159)

P Lord, in Your mercy,

C hear our prayer.