

The Holy Gospel

John 6:52-59

⁵²The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" ⁵³So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵For my flesh is true food, and my blood is true drink. ⁵⁶Whoever feeds on my flesh and drinks my blood abides in me, and I in him. ⁵⁷As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. ⁵⁸This is the bread that came down from heaven, not like the bread the fathers ate and died. Whoever feeds on this bread will live forever." ⁵⁹Jesus said these things in the synagogue, as he taught at Capernaum.

The Apostles' Creed (p. 192)

The Hymn of the Day: 766 "Our Father, Who . . ." (1, 5, 9)

The Sermon: "Give Us This Day Our Daily Bread"

The Prayer of the Church (p. 159)

P Lord, in Your mercy, **C** hear our prayer.

The Offering is gathered for the Lord's work (p. 159)

(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)

The Offertory (pp. 159-160)

The Service of the Sacrament

(Communicants are to be in full confessional fellowship with the LCMS)

The Preface - Agnus Dei (pp. 160-163)

Distribution Hymn: 435 "Come to Calvary's Holy Mountain"

The Post-Communion Canticle: Nunc Dimittis (p. 165)

The Post-Communion Collect (p. 166)

The Benediction (p. 166)

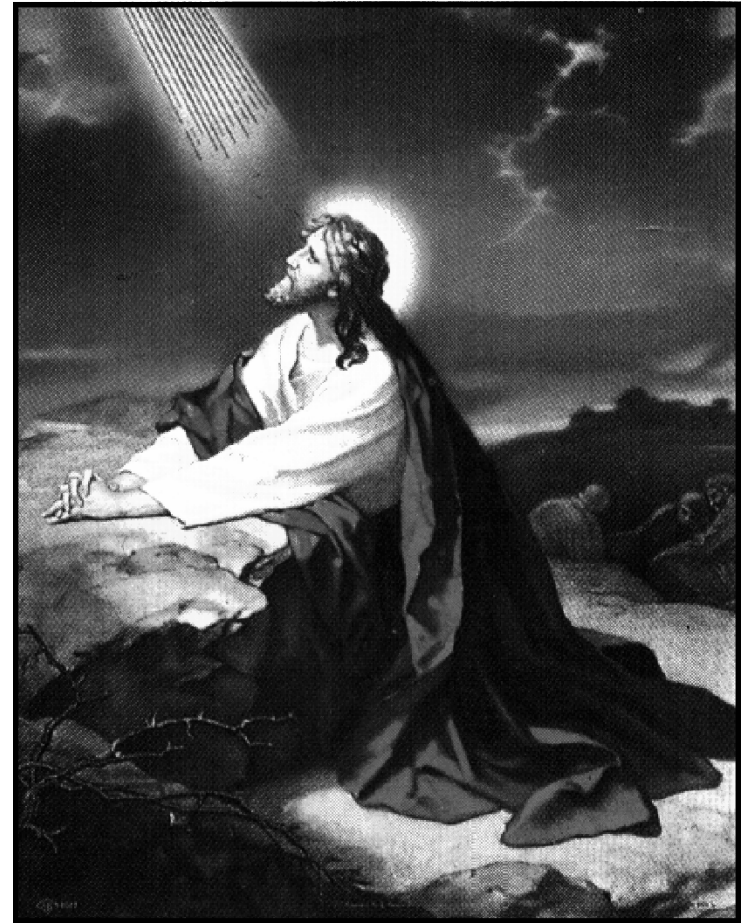
Be seated for the Passion reading

The Passion of Our Lord Jesus Christ Drawn from the Four Gospels
Part II: Gethsemane

*(At the conclusion of the reading, the acolyte[s] and pastor depart the nave.
After they have departed, the congregation departs in silence.)*

Reminiscere Midweek

23 March Anno † Domini 2011



"Our Father Who Art in Heaven" Lenten Series
Part 3: "Give Us This Day Our Daily Bread"

Peace Evangelical Lutheran Church

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DIVINE SERVICE 1, PAGE 151

The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

The Congregation Assembles in Silence

(There is no Prelude, Ringing of the Bells, or Opening Hymn during our Lenten Mid-week Divine Services. All stand at the direction of the pastor.)

The Confession and Absolution (p. 151)

The Service of the Word

The Psalm

Psalm 122



I was glad when they | said to me,*

“Let us go to the house | of the LORD!”

Our feet have been | standing*

within your gates, O Je- | rusalem!

Jerusalem—built as a | city*

that is bound firmly to- | gether,

**to which the tribes go up, the tribes of the LORD, as was
decreed for | Israel,***

to give thanks to the name | of the LORD.

There thrones for judg- | ment were set,*

the thrones of the house of | David.

Pray for the peace of Je- | rusalem!*

“**May they be secure who | love you!**

Peace be with- | in your walls*

and security within your | towers!”

For my brothers and com- | panions' sake*

I will say, “Peace be with- | in you!”

For the sake of the house of the | LORD our God,*

I will | seek your good.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

The Kyrie (pp. 152-153)

The Hymn of Praise is omitted during Lent

The Salutation and Collect of the Day (p. 156)

Grant, we implore You, almighty God, that we, who amid so many adversities do fail through our own infirmities, may be restored through the Passion and intercession of Your only-begotten Son, who You lives and reigns with You and the Holy Spirit, one God, now and forever.

The Old Testament Reading

Exodus 16:1-8, 31

¹They set out from Elim, and all the congregation of the people of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. ²And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” ⁶So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” ⁸And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD” . . .

³¹Now the house of Israel called its name manna. It was like coriander seed, white, and the taste of it was like wafers made with honey.

The Gradual

Ps. 57:1a, 3a

Be merciful to me, O God, be merciful to me,

for in you my soul takes refuge.

He will send from heaven and save me;

he will put to shame him who tramples on me.

The Epistle

1 Corinthians 10:14-17

¹⁴Therefore, my beloved, flee from idolatry. ¹⁵I speak as to sensible people; judge for yourselves what I say. ¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? ¹⁷Because there is one bread, we who are many are one body, for we all partake of the one bread.

The Lenten Verse (p. 157)