

Peace Evangelical Lutheran Church

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Quinquagesima

2 March Anno † Domini 2014

Welcome

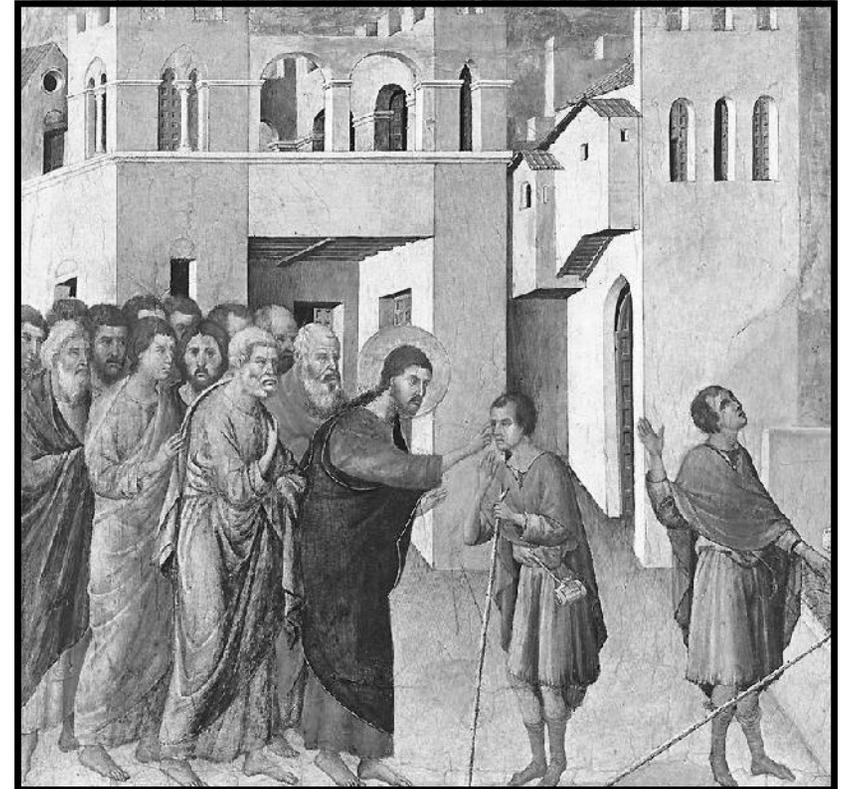
Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the sanctuary. The Lord be with us in Divine Service this morning!

Holy Communion Practice

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.



“And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him, ‘What do you want me to do for you?’ He said, ‘Lord, let me recover my sight.’ And Jesus said to him, ‘Recover your sight; your faith has made you well.’” (Luke 18:40-42)

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LSB DIVINE SERVICE 3, PAGE 184

The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

Preparatory Prayer

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

The Prelude and Ringing of the Bells

(The congregation stands at the Ringing of the Bells and faces the processional cross. It is customary to continue facing the cross as it is processed in, and to bow your head and make the sign of the cross in reverence and admiration to the Lord as it passes your pew. The same applies for the recessional as Service concludes.)

The Processional Hymn: 797 “Praise the Almighty”

The Confession and Absolution (pp. 184-185)

From a Sermon by Martin Luther for Quinquagesima Sunday Luke 18:31-43

From this it now follows how foolish they act who teach that people should patiently bear their sufferings and death in order to atone for their sins and obtain grace; and especially those who comfort such, who should be put out of the way by the civil law and the sentence of death, or who are to die in other ways; and pretend that if they suffer willingly all their sins will consequently be forgiven them. Such persons only mislead the people for they bury out of sight Christ and his death upon whom our comfort is founded, and bring the people to a false confidence in their own suffering and death. This is the worst of all things a man can experience at the end of his life, and by it he is led direct into perdition. But you learn and say: Whose death! Whose patience! My death is nothing; I will not have it nor hear of it for my consolation. Christ's suffering and death are my consolation, upon it I rely for the forgiveness of my sins; but my own death I will suffer, to the praise and honor of my God, freely and gratuitously, and for the advantage and profit of my neighbor, and in no way whatever depend upon it to avail anything in my own behalf before God.

It is indeed one thing to die boldly and fearlessly, or to suffer death patiently, or to bear other pain willingly; and another thing to atone for sin by such death and sufferings, and thus obtain grace from God. The first the heathen have done, and many reckless villains and rough people still do; but the other is a poisonous addition, devised by Satan, like all other lies, by which he founds our trust and consolation upon our own doings, and works, against which we are to guard. For as firmly as I should resist one, who teaches me to enter a monastery, when I wish to be saved; so firmly should I also oppose any who would in my last hour point me to my own death and suffering for consolation and hope, as if they would help to wash away my sins. For both deny God and his Christ, blaspheme his grace and pervert his Gospel. They, however, do much better who hold a crucifix before the dying and admonish them of Christ's death and sufferings.

The Service of the Sacrament

(Please read the statement regarding Holy Communion on the back of the bulletin)

The Preface—The Agnus Dei (pp. 194-198)

Communicants are invited to pray the following:

Before receiving the Sacrament:

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament:

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Distribution Hymns

839 “O Christ, Our True and Only Light”

623 “Lord Jesus Christ, We Humbly Pray”

685 “Let Us Ever Walk with Jesus”

The Nunc Dimittis—The Benediction (pp. 199-202)

The Recessional Hymn: 819 “Sing Praise to God, the Highest Good”

The Postlude

Soli Deo Gloria!

The Service of the Word

The Introit

Ps. 31:1, 5, 9, 16; antiphon: Ps. 31:2b-3



Be a rock of ref- | uge for me,*

a strong fortress to | save me!

For you are my rock and my | fortress;*

and for your name’s sake you lead me and | guide me.

In you, O LORD, do I take refuge; let me never be | put to shame;*

in your righteousness de- | liver me!

Into your hand I commit my | spirit;*

you have redeemed me, O LORD, | faithful God.

Be gracious to me, O LORD, for I am | in distress;*

my eye is wasted from grief; my soul and my body | also.

Make your face shine on your | servant;*

save me in your | steadfast love!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Be a rock of ref- | uge for me,*

a strong fortress to | save me!

For you are my rock and my | fortress;*

and for your name’s sake you lead me and | guide me.

The Kyrie (p. 186)

The Gloria in Excelsis (pp. 187-189)

The Salutation and Collect of the Day (p. 189)

O Lord, mercifully hear our prayers and having set us free from the bonds of our sins deliver us from every evil; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The Old Testament Reading

1 Samuel 16:1-13

¹The LORD said to Samuel, “How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” ²And Samuel said, “How can I go? If Saul hears it, he will kill me.” And the LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’” ³And invite Jesse to the sacrifice, and I will show you what

you shall do. And you shall anoint for me him whom I declare to you.”⁴Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?”⁵And he said, “Peaceably; I have come to sacrifice to the LORD. Consecrate yourselves, and come with me to the sacrifice.” And he consecrated Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is before him.”⁷But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart.”⁸Then Jesse called Abinadab and made him pass before Samuel. And he said, “Neither has the LORD chosen this one.”⁹Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.”¹⁰And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, “The LORD has not chosen these.”¹¹Then Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but behold, he is keeping the sheep.” And Samuel said to Jesse, “Send and get him, for we will not sit down till he comes here.”¹²And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the LORD said, “Arise, anoint him, for this is he.”¹³Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the LORD rushed upon David from that day forward. And Samuel rose up and went to Ramah.

The Gradual

Ps. 77:14-15

You are the God who works wonders;
you have made known your might among the peoples.
**You with your arm redeemed your people,
the children of Jacob and Joseph.**

The Epistle

1 Corinthians 13:1-13

¹If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal.²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing.³If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

⁴Love is patient and kind; love does not envy or boast; it is not arrogant⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice at wrongdoing, but rejoices with the truth.⁷Love bears all things, believes all things, hopes all things, endures all things.

⁸Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away.⁹For we know in part and we prophesy in part,¹⁰but when the perfect comes, the partial will pass away.¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned

like a child. When I became a man, I gave up childish ways.¹²For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.¹³So now faith, hope, and love abide, these three; but the greatest of these is love.

The Tract

Ps. 100:1-3

(During the three Sundays of Pre-Lent, the Alleluia is replaced by the Tract—Choir)

*Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness!
Come into his presence with singing! Know that the LORD, he is God! It is he
who made us, and we are his; we are his people, and the sheep of his pasture.*

The Holy Gospel

Luke 18:31-43

³¹Taking the twelve, [Jesus] said to them, “See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished.³²For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon.³³And after flogging him, they will kill him, and on the third day he will rise.”³⁴But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.

³⁵As he drew near to Jericho, a blind man was sitting by the roadside begging.³⁶And hearing a crowd going by, he inquired what this meant.³⁷They told him, “Jesus of Nazareth is passing by.”³⁸And he cried out, “Jesus, Son of David, have mercy on me!”³⁹And those who were in front rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!”⁴⁰And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him,⁴¹“What do you want me to do for you?” He said, “Lord, let me recover my sight.”⁴²And Jesus said to him, “Recover your sight; your faith has made you well.”⁴³And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

The Apostles’ Creed (p. 192)

The Hymn of the Day: 849 “Praise the One Who Breaks the Darkness”

The Sermon

The Offertory (pp. 192-193)

The Offering

“Eternal Spirit of the Living Christ” (choir)

(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)

The Prayer of the Church (p. 193)

P Lord, in Your mercy,

C hear our prayer.