

¹[Jesus said:] “Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. ²But he who enters by the door is the shepherd of the sheep. ³To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. ⁵A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” ⁶This figure of speech Jesus used with them, but they did not understand what he was saying to them.

⁷So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. ⁸All who came before me are thieves and robbers, but the sheep did not listen to them. ⁹I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

The Apostles’ Creed (p. 192)

The Hymn of the Day: 740 “I Am Jesus’ Little Lamb”

The Homily

Offerings are not gathered during Service this evening. If you would like to leave an offering, you may place it in the plate on your way out of the nave following Service. While Pastor Messer prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther’s “Christian Questions . . .” on pp. 329-330).

The Prayer of the Church

P Lord, in Your mercy,
C hear our prayer.

The Service of the Sacrament

(Communicants are to be in full confessional fellowship with the LCMS)

The Preface - Agnus Dei (pp. 160-163)

The Distribution

The Nunc Dimittis - Benediction (pp. 165-166)

The Postlude

Soli Deo Gloria!

Pentecost Monday & Tuesday

26 May Anno † Domini 2010 (Observed)



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The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

The Prelude and Ringing of the Bells

Confession and Absolution (p. 151)

The Service of the Word

The Introit

Ps. 81:1, 7a, 10a, 14; antiphon: Ps. 81:16



[The LORD] would feed you with the finest of the wheat, Alle- | luia,*
and with honey from the rock [he] would satisfy you. Alle- | luia.

Sing aloud to | God our strength;*

shout for joy to the God of | Jacob!

In distress you called, and I de- | livered you;*

I answered you in the secret place of | thunder.

I am the | LORD your God,*

who brought you up out of the land of | Egypt.

I would soon subdue their | enemies*

and turn my hand a- | gainst their foes.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

[The LORD] would feed you with the finest of the wheat, Alle- | luia,*
and with honey from the rock [he] would satisfy you. Alle- | luia.

The Kyrie (pp. 152-153)

The Gloria in Excelsis (p. 154)

The Salutation and Collect of the Day (p. 156)

Almighty and ever-living God, You fulfilled Your promise by sending the gift of the Holy Spirit to unite disciples of all nations in the cross and resurrection of Your Son, Jesus Christ. By the preaching of the Gospel spread this gift to the ends of the earth; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The Old Testament Reading

Isaiah 57:15-21

¹⁵For thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of a contrite and lowly spirit, to revive the spirit of the lowly, and to revive the heart of the contrite. ¹⁶For I will not contend forever, nor will I always be angry; for the spirit would grow faint before me, and the breath of life that I made. ¹⁷Because of the iniquity of his unjust gain I was angry, I struck him; I hid my face and was angry, but he went on backsliding in the way of his own heart. ¹⁸I have seen his ways, but I will heal him; I will lead him and restore comfort to him and his mourners, ¹⁹creating the fruit of the lips. Peace, peace, to the far and to the near," says the Lord, "and I will heal him. ²⁰But the wicked are like the tossing sea; for it cannot be quiet, and its waters toss up mire and dirt. ²¹There is no peace," says my God, "for the wicked."

The Gradual is omitted during the Pentecost Feast

The Second Reading

Acts 10:34a, 42-48

³⁴So Peter opened his mouth and said: . . .

⁴²"[Jesus] commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. ⁴³To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."

⁴⁴While Peter was still saying these things, the Holy Spirit fell on all who heard the word. ⁴⁵And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles. ⁴⁶For they were hearing them speaking in tongues and extolling God. Then Peter declared, ⁴⁷"Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?" ⁴⁸And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

The Alleluia and Verse (p. 156—Common)

The Holy Gospel

John 10:1-10