

Invocabit Midweek

29 February Anno † Domini 2012

LSB DIVINE SERVICE 1, PAGE 151

The Passion Of Our Lord Jesus Christ Drawn From the Four Gospels—Part 1: The Lord's Supper

The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

The Congregation Assembles in Silence

(There is no Prelude, Ringing of the Bells, or Opening Hymn during our Lenten Midweek Divine Services. All stand at the direction of the pastor.)

Confession and Absolution (p. 151)

The Service of the Word

Introit

Psalm 81:10-16



I am the LORD your God, who brought you up out of the land of | Egypt.*

Open your mouth wide, and I will | fill it.

“But my people did not listen | to my voice;*

Israel would not sub- | mit to me.

So I gave them over to their | stubborn hearts,*
to follow their own | counsels.

Oh, that my people would lis- | ten to me,*

that Israel would walk | in my ways!

I would soon subdue their | enemies*
and turn my hand a- | gainst their foes.

Those who hate the LORD would | cringe toward him,*
and their fate would last for- | ever.

But he would feed you with the finest | of the wheat,*
and with honey from the rock I would sat- | isfy you.”

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Kyrie (pp. 152-153)

Hymn of Praise is omitted during Lent

Invocabit Midweek

29 February Anno † Domini 2012

LSB DIVINE SERVICE 1, PAGE 151

The Passion Of Our Lord Jesus Christ Drawn From the Four Gospels—Part 1: The Lord's Supper

The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

The Congregation Assembles in Silence

(There is no Prelude, Ringing of the Bells, or Opening Hymn during our Lenten Midweek Divine Services. All stand at the direction of the pastor.)

Confession and Absolution (p. 151)

The Service of the Word

Introit

Psalm 81:10-16



I am the LORD your God, who brought you up out of the land of | Egypt.*

Open your mouth wide, and I will | fill it.

“But my people did not listen | to my voice;*

Israel would not sub- | mit to me.

So I gave them over to their | stubborn hearts,*
to follow their own | counsels.

Oh, that my people would lis- | ten to me,*

that Israel would walk | in my ways!

I would soon subdue their | enemies*
and turn my hand a- | gainst their foes.

Those who hate the LORD would | cringe toward him,*
and their fate would last for- | ever.

But he would feed you with the finest | of the wheat,*
and with honey from the rock I would sat- | isfy you.”

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Kyrie (pp. 152-153)

Hymn of Praise is omitted during Lent

Salutation and Collect of the Day (p. 156)

O Lord Jesus Christ, who has left to us in a wonderful Sacrament a memorial of Your Passion, grant, we pray You, that we may so use this Sacrament of Your body and blood, that the fruits of Your redemption may continually be manifest in us, for You live and reign with the Father and the Holy Spirit, one God, now and forever.

Epistle *1 Corinthians 11:23-29*

Gradual *Psalm 145:15-16*

The eyes of all look to You,
and You give them their food in due season.

You open your hand;
You satisfy the desire of every living thing.

Lenten Verse (p. 157)

Holy Gospel *Passion from Four Gospels, Part I—The Lord’s Supper*

Apostles’ Creed (p. 159)

Hymn of the Day: 446 “Jesus, Greatest at the Table”

Sermon

Prayer of the Church (p. 159)

P Lord, in Your mercy,
C hear our prayer.

Offering and Offertory (pp. 159-160)

The Service of the Sacrament

(Communicants are to be in full confessional fellowship with the LCMS)

Preface - Agnus Dei (pp. 160-164)

Distribution

(The Sacrament is received in silence during our Lenten Midweek Divine Services)

Post-Communion Canticle: Nunc Dimittis (p. 165)

Post-Communion Collect and Benediction (p. 166)

(After the Benediction, the acolytes extinguish the candles and depart the nave with the pastor. Then, the Congregation departs in silence.)

Soli Deo Gloria!

Salutation and Collect of the Day (p. 156)

O Lord Jesus Christ, who has left to us in a wonderful Sacrament a memorial of Your Passion, grant, we pray You, that we may so use this Sacrament of Your body and blood, that the fruits of Your redemption may continually be manifest in us, for You live and reign with the Father and the Holy Spirit, one God, now and forever.

Epistle *1 Corinthians 11:23-29*

Gradual *Psalm 145:15-16*

The eyes of all look to You,
and You give them their food in due season.

You open your hand;
You satisfy the desire of every living thing.

Lenten Verse (p. 157)

Holy Gospel *Passion from Four Gospels, Part I—The Lord’s Supper*

Apostles’ Creed (p. 159)

Hymn of the Day: 446 “Jesus, Greatest at the Table”

Sermon

Prayer of the Church (p. 159)

P Lord, in Your mercy,
C hear our prayer.

Offering and Offertory (pp. 159-160)

The Service of the Sacrament

(Communicants are to be in full confessional fellowship with the LCMS)

Preface - Agnus Dei (pp. 160-164)

Distribution

(The Sacrament is received in silence during our Lenten Midweek Divine Services)

Post-Communion Canticle: Nunc Dimittis (p. 165)

Post-Communion Collect and Benediction (p. 166)

(After the Benediction, the acolytes extinguish the candles and depart the nave with the pastor. Then, the Congregation departs in silence.)

Soli Deo Gloria!