

took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you,"²⁸ for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom." . . .

³⁶Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go over there and pray." ³⁷And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. ³⁸Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." ³⁹And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will."

The Apostles' Creed (p. 192)

The Hymn of the Day: 766 "Our Father, Who . . ." (1,3,4,9)

The Sermon: "Thy Kingdom Come, Thy Will Be Done"

The Prayer of the Church (p. 159)

P Lord, in Your mercy, **C** hear our prayer.

The Offering is gathered for the Lord's work (p. 159)

(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)

The Offertory (pp. 159-160)

The Service of the Sacrament

(Communicants are to be in full confessional fellowship with the LCMS)

The Preface - Agnus Dei (pp. 160-163)

The Distribution

The Post-Communion Cantic: Nunc Dimittis (p. 165)

The Post-Communion Collect (p. 166)

The Benediction (p. 166)

Be seated for the Passion reading

The Passion of Our Lord Jesus Christ Drawn from the Four Gospels

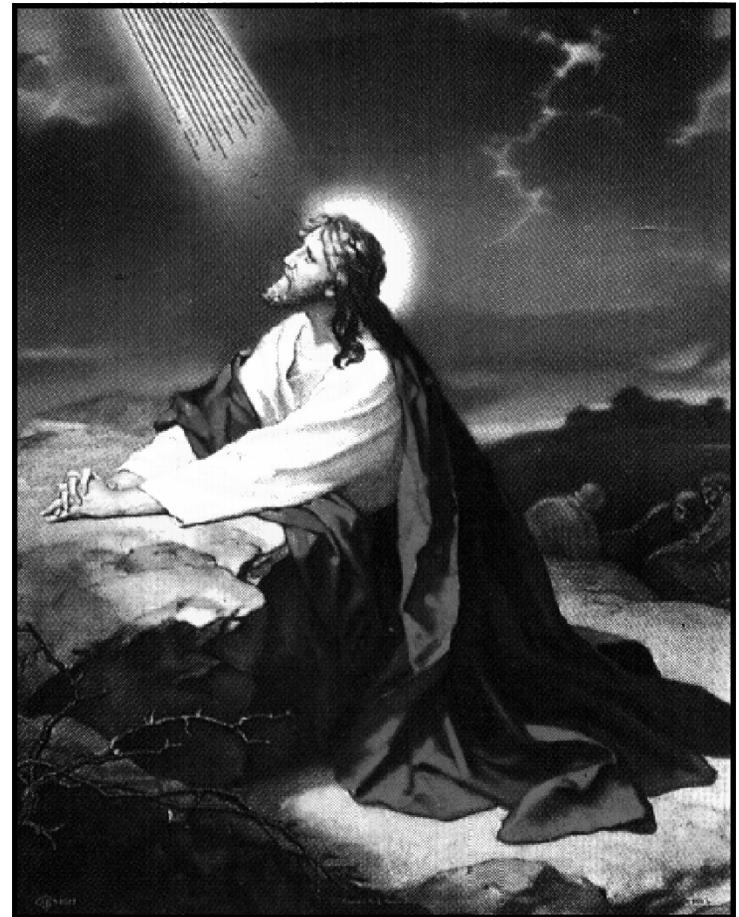
Part I: The Lord's Supper

*(At the conclusion of the reading, the acolyte[s] and pastor depart the nave.
After they have departed, the congregation departs in silence.)*

Soli Deo Gloria!

Invocabit Midweek

16 March Anno † Domini 2011



*"Our Father Who Art in Heaven" Lenten Series
Part 2: "Thy Kingdom Come, Thy Will Be Done on
Earth as It Is in Heaven"*

Peace Evangelical Lutheran Church

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DIVINE SERVICE 1, PAGE 151

The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

The Congregation Assembles in Silence

(There is no Prelude, Ringing of the Bells, or Opening Hymn during our Lenten Mid-week Divine Services. All stand at the direction of the pastor.)

The Confession and Absolution (p. 151)

The Service of the Word

The Psalm

Psalm 121

