

took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you,"<sup>28</sup> for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. <sup>29</sup>I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom." . . .

<sup>36</sup>Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go over there and pray." <sup>37</sup>And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. <sup>38</sup>Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." <sup>39</sup>And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will."

**The Apostles' Creed** (p. 192)

**The Hymn of the Day:** 766 "Our Father, Who . . ." (1,3,4,9)

**The Sermon:** "Thy Kingdom Come, Thy Will Be Done"

**The Prayer of the Church** (p. 159)

**P** Lord, in Your mercy, **C** hear our prayer.

**The Offering** is gathered for the Lord's work (p. 159)

*(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)*

**The Offertory** (pp. 159-160)

### **The Service of the Sacrament**

*(Communicants are to be in full confessional fellowship with the LCMS)*

**The Preface - Agnus Dei** (pp. 160-163)

**The Distribution**

**The Post-Communion Cantic:** Nunc Dimittis (p. 165)

**The Post-Communion Collect** (p. 166)

**The Benediction** (p. 166)

*Be seated for the Passion reading*

**The Passion of Our Lord Jesus Christ Drawn from the Four Gospels**

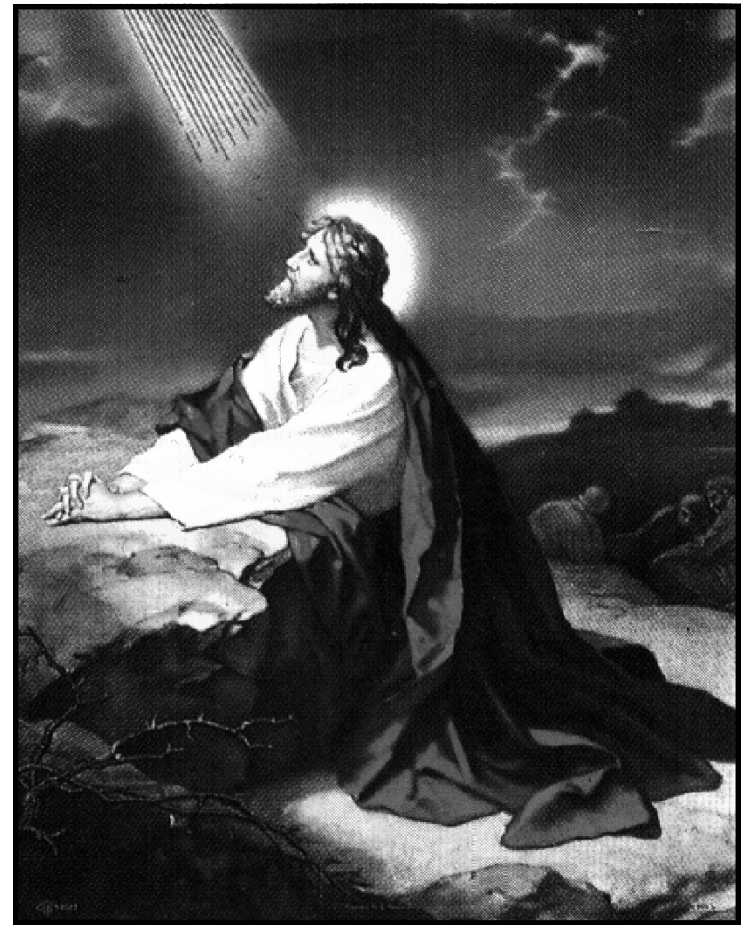
#### **Part I: The Lord's Supper**

*(At the conclusion of the reading, the acolyte[s] and pastor depart the nave.  
After they have departed, the congregation departs in silence.)*

*Soli Deo Gloria!*

# Invocabit Midweek

16 March Anno † Domini 2011



*"Our Father Who Art in Heaven" Lenten Series  
Part 2: "Thy Kingdom Come, Thy Will Be Done on  
Earth as It Is in Heaven"*

**Peace Evangelical Lutheran Church**

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# DIVINE SERVICE 1, PAGE 151

## The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

### The Congregation Assembles in Silence

*(There is no Prelude, Ringing of the Bells, or Opening Hymn during our Lenten Mid-week Divine Services. All stand at the direction of the pastor.)*

### The Confession and Absolution (p. 151)

## The Service of the Word

### The Psalm

*Psalm 121*



I lift up my eyes | to the hills.\*

From where does my | help come?

**My help comes | from the LORD,\*  
who made | heav'n and earth.**

He will not let your | foot be moved;\*

he who keeps you will not | slumber.

**Behold, he who keeps | Israel\*  
will neither slum- | ber nor sleep.**

The LORD is your | keeper;\*

the LORD is your shade on your | right hand.

**The sun shall not strike | you by day,\*  
nor the | moon by night.**

The LORD will keep you from all | evil;\*  
he will | keep your life.

**The LORD will keep your going out and your | coming in\*  
from this time forth and for- | evermore.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

The Kyrie (pp. 152-153)

*The Hymn of Praise is omitted during Lent*

### The Salutation and Collect of the Day (p. 156)

Almighty and everlasting God, for our many sins we justly deserve eternal condemnation. Yet, in Your mercy and love, You sent Your dear Son, our Lord Jesus Christ, to live and die for us, that we would receive forgiveness for all our sins and be welcomed into His eternal kingdom, which He established with His blood. Grant us Your Holy Spirit that we would, according to Your will, receive this eternal kingdom in repentance and faith through the Holy Word and Holy Eucharist delivered to us here in Your Holy House; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### The Old Testament Reading

*1 Chronicles 29:10-13*

<sup>10</sup>Therefore David blessed the LORD in the presence of all the assembly. And David said: "Blessed are you, O LORD, the God of Israel our father, forever and ever. <sup>11</sup>Yours, O LORD, is the greatness and the power and the glory and the victory and the majesty, for all that is in the heavens and in the earth is yours. Yours is the kingdom, O LORD, and you are exalted as head above all. <sup>12</sup>Both riches and honor come from you, and you rule over all. In your hand are power and might, and in your hand it is to make great and to give strength to all. <sup>13</sup>And now we thank you, our God, and praise your glorious name."

### The Gradual

*Ps. 57:1a, 3a*

Be merciful to me, O God, be merciful to me,  
for in you my soul takes refuge.

**He will send from heaven and save me;  
he will put to shame him who tramples on me.**

### The Epistle

*Colossians 1:9-14*

<sup>9</sup>And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, <sup>10</sup>so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. <sup>11</sup>May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, <sup>12</sup>giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. <sup>13</sup>He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

### The Lenten Verse (p. 157)

### The Holy Gospel

*Matthew 26:26-29, 36-39*

<sup>26</sup>Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." <sup>27</sup>And he