

Peace Evangelical Lutheran Church

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Invocabit

The First Sunday in Lent
22 February Anno ✝ Domini 2015

Welcome

Welcome to the Lord's House this morning for Divine Service. Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace – His Holy Word and Sacraments. We pray the Lord's richest blessings upon you as you receive these Divine gifts. Please take the time to fill out the **Record of Fellowship form** that is in the pew. If you are visiting with us this morning, we want you to know that we are overjoyed that you are here. Please make your visit known to us by introducing yourself to us after the Service and by signing the guest book that is in the hallway on the left as you leave the nave. The Lord be with us in Divine Service this morning!

Holy Communion Practice

- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very Body and Blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. In preparation for receiving this blessed Sacrament, you may refer to Martin Luther's "Christian Questions with Their Answers" found on pages 329-330 in *LSB*.
- Communicants at this altar are to be in full confessional fellowship with the Lutheran Church—Missouri Synod. Any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the LCMS are asked, out of love and Christian responsibility, to refrain from partaking with us this morning. If you have any questions regarding Holy Communion, you are invited and encouraged to speak with the pastor before or after the Service.
- See Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 11:17-34.

Our Mission Statement

The mission of Peace Lutheran Church is to welcome all people into the fellowship of God's love by proclaiming the forgiveness of sins through Jesus Christ and to nurture our members with God's Holy Word and Sacraments.



Then Jesus said to him, "Be gone, Satan! For it is written, 'You shall worship the Lord your God and him only shall you serve.'" Then the devil left him, and behold, angels came and were ministering to him. (Matt. 4:10-11)

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LSB DIVINE SERVICE 3, PAGE 184

The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

Preparatory Prayer

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

The Prelude and Ringing of the Bells

(The congregation stands at the Ringing of the Bells and faces the processional cross. It is customary to continue facing the cross as it is processed in, and to bow your head and make the sign of the cross in reverence and admiration to the Lord as it passes your pew. The same applies for the recessional as Service concludes.)

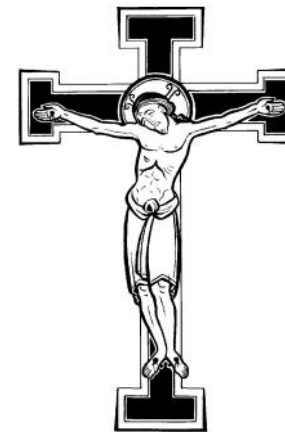
The Processional Hymn: 611 “Chief of Sinners Though I Be”

The Confession and Absolution (pp. 184-185)

From Martin Luther’s Sermon for Invocabit - Lent 1 Matthew 4:1-11

This narrative, however, is written both for our instruction and admonition. First, for instruction, that we should know how Christ has served and helped us by His fasting, hunger, temptation and victory; also that whoever believes on Christ shall never suffer need, and that temptation shall never harm him; but he shall have enough in the midst of want and be safe in the midst of temptation; because his Lord and Head triumphed over these all in his behalf, and of this he is assured, as Christ says in John 16:33 – “Be of good cheer; I have overcome the world.” God, Who was able to nourish Christ forty days without any food, can nourish also His Christians.

Secondly, this is written for our admonition, that we may in the light of this example also cheerfully suffer want and temptation for the service of God and the good of our neighbor, like Christ did for us, as often as necessity requires it; which is surely accomplished if we learn and confess God’s Word. Therefore this Gospel is sweet consolation and power against unbelief and infamy of the stomach, to awaken and strengthen the conscience, that we may not be anxious about the nourishment of our bodies, but be assured that He can and will give us our daily bread.



The Apostles' Creed (p. 192)

The Hymn of the Day: 656 “A Mighty Fortress Is Our God” *(Please stand)*

The Sermon

The Offertory (pp. 192-193)

The Offering “How Lovely Is Your Dwelling Place” *(choir)*
(If you have not done so already, please sign and share the Fellowship folders in the pews to assist us in keeping accurate attendance records. Thank you.)

The Prayer of the Church (p. 193)

- P** Lord, in Your mercy,
C hear our prayer.

The Service of the Sacrament

(Please read the statement regarding Holy Communion on the back of the bulletin)

The Preface—The Agnus Dei (pp. 194-198)

Communicants are invited to pray the following:

Before receiving the Sacrament:

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament:

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Distribution Hymns

- 418 “O Lord, throughout These Forty Days”
561 “The Tree of Life”

The Nunc Dimittis—The Benediction (pp. 199-202)

The Recessional Hymn: 718 “Jesus, Lead Thou On”

The Postlude

Soli Deo Gloria!

The Service of the Word

The Introit

Ps. 91:1-2, 9-10, 13; antiphon: Ps. 91:15a, c, 16



When he calls to me, I will | answer him;*
I will rescue him and | honor him.

With long life I will sat- | isfy him*
and show him my sal- | vation.

He who dwells in the shelter of the | Most High*
will abide in the shadow of the Al- | mighty.

I will say to the LORD, “My refuge and my | fortress,*
my God, in | whom I trust.”

Because you have made the LORD your | dwelling place—*
the Most High, who is my | refuge—

no evil shall be allowed to be- | fall you,*
no plague come | near your tent.

You will tread on the lion and the | adder;*
the young lion and the serpent you will trample | underfoot.

Glorify be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

When he calls to me, I will | answer him;*
I will rescue him and | honor him.

With long life I will sat- | isfy him*
and show him my sal- | vation.

The Kyrie (p. 186)

The Gloria in Excelsis is Omitted during Lent

The Salutation and Collect of the Day (p. 189)

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The Old Testament Reading

Genesis 3:1-21

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” ²And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³but God said, ‘You shall not eat

of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.”⁴ But the serpent said to the woman, “You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, “Where are you?”¹⁰ And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.”¹¹ He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?”¹² The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.”¹³ Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴The LORD God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

¹⁶To the woman he said, “I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you.”

¹⁷And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life; ¹⁸thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. ¹⁹By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.”

²⁰The man called his wife’s name Eve, because she was the mother of all living. ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

The Gradual

He will command his angels concerning you
to guard you in all your ways.

**On their hands they will bear you up,
lest you strike your foot against a stone.**

Ps. 91:11-12

The Epistle

2 Corinthians 6:1-10

¹Working together with him, then, we appeal to you not to receive the grace of God in vain. ²For he says, “In a favorable time I listened to you, and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. ³We put no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

The Tract

Ps. 91:1; 4a, 15a, 16

(During Lent, the Alleluia is replaced by the Tract—Choir)

He who dwells in the shelter of the Most High will abide in the shadow of the Almighty. He will cover you with his pinions, and under his wings you will find refuge. When he calls to me, I will answer him; I will be with him in trouble. With long life I will satisfy him and show him my salvation.

The Holy Gospel

Matthew 4:1-11

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴But he answered, “It is written, “‘Man shall not live by bread alone, but by every word that comes from the mouth of God.’”

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, “If you are the Son of God, throw yourself down, for it is written, “‘He will command his angels concerning you,’ and “‘On their hands they will bear you up, lest you strike your foot against a stone.’” ⁷Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’”

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰Then Jesus said to him, “Be gone, Satan! For it is written, “‘You shall worship the Lord your God and him only shall you serve.’”

¹¹Then the devil left him, and behold, angels came and were ministering to him.