

some they beat, and some they killed. <sup>6</sup>He had still one other, a beloved son. Finally he sent him to them, saying, 'They will respect my son.' <sup>7</sup>But those tenants said to one another, 'This is the heir. Come, let us kill him, and the inheritance will be ours.' <sup>8</sup>And they took him and killed him and threw him out of the vineyard. <sup>9</sup>What will the owner of the vineyard do? He will come and destroy the tenants and give the vineyard to others. <sup>10</sup>Have you not read this Scripture:

“The stone that the builders rejected has become the cornerstone;

<sup>11</sup>this was the Lord's doing, and it is marvelous in our eyes?”

<sup>12</sup>And they were seeking to arrest him but feared the people, for they perceived that he had told the parable against them. So they left him and went away.

**Apostles' Creed** (p. 192)

### Homily

*Offerings are not gathered during Service. While Pastor Messer prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther's "Christian Questions . . ." on pp. 329-330). If you wish to leave an offering, you may do so by placing it in the plate by the door as you depart after Service.*

### Prayer of the Church

**P** Lord, in Your mercy, **G** hear our prayer.

**Preface - Agnus Dei** (pp. 194-199)

**Distribution** (*Communicants are to be in full confessional fellowship with the LCMS*)

**Nunc Dimittis - Benediction** (pp. 199-202)

*(NOTE: The Nunc Dimittis ends with the word "Israel," as the Gloria Patri is omitted)*

**The Congregation Departs in Silence**

*Soli Deo Gloria!*

# Holy Tuesday

19 April Anno † Domini 2011



*Peace Evangelical Lutheran Church*

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# Holy Tuesday

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## DIVINE SERVICE 3, PAGE 184

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

*Note: All elements of the Divine Liturgy are spoken, not chanted or sung, during our Daily Holy Week Services. The Gloria Patri (usually found within the Introit), the Gloria in Excelsis, the Alleluia and Verse, the Offertory, and all Hymns are Omitted.*

### Confession and Absolution (pp. 184-185)

**Introit** *Ps. 67:1-3, 6b-7; antiphon: Gal. 6:14b; Liturgical Text*

But far be it from me to boast

except in the cross of our Lord Jesus Christ.

**In him is salvation, life, and resurrection from the dead;**

**by him we are redeemed and set at liberty.**

May God be gracious to us and bless us

and make his face to shine upon us,

**that your way may be known on earth,**

**your saving power among all nations.**

Let the peoples praise you, O God;

let all the peoples praise you!

**God, our God, shall bless us.**

**God shall bless us; let all the ends of the earth fear him!**

But far be it from me to boast

except in the cross of our Lord Jesus Christ.

**In him is salvation, life, and resurrection from the dead;**

**by him we are redeemed and set at liberty.**

### Kyrie (p. 186)

#### Salutation and Collect of the Day (p. 189)

Almighty and everlasting God, grant us by Your grace so to pass through this holy time of our Lord's passion that we may obtain the forgiveness of our sins; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### Old Testament Reading

*Jeremiah 11:18-20*

<sup>18</sup>The LORD made it known to me and I knew; then you showed me their deeds. <sup>19</sup>But I was like a gentle lamb led to the slaughter. I did

not know it was against me they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, that his name be remembered no more." <sup>20</sup>But, O LORD of hosts, who judges righteously, who tests the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause.

#### Gradual

*Ps. 35:13a, 1a, 2b*

But I wore sackcloth;

I afflicted myself with fasting.

**Contend, O LORD, with those who contend with me;  
and rise for my help!**

#### Epistle

*1 Timothy 6:12-14*

<sup>12</sup>Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. <sup>13</sup>I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, <sup>14</sup>to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ.

#### Holy Gospel

*Mark 11:27-12:12*

<sup>27</sup>And they came again to Jerusalem. And as [Jesus] was walking in the temple, the chief priests and the scribes and the elders came to him, <sup>28</sup>and they said to him, "By what authority are you doing these things, or who gave you this authority to do them?" <sup>29</sup>Jesus said to them, "I will ask you one question; answer me, and I will tell you by what authority I do these things. <sup>30</sup>Was the baptism of John from heaven or from man? Answer me." <sup>31</sup>And they discussed it with one another, saying, "If we say, 'From heaven,' he will say, 'Why then did you not believe him?'" <sup>32</sup>But shall we say, 'From man?'"—they were afraid of the people, for they all held that John really was a prophet. <sup>33</sup>So they answered Jesus, "We do not know." And Jesus said to them, "Neither will I tell you by what authority I do these things."

<sup>12:1</sup>And he began to speak to them in parables. "A man planted a vineyard and put a fence around it and dug a pit for the winepress and built a tower, and leased it to tenants and went into another country. <sup>2</sup>When the season came, he sent a servant to the tenants to get from them some of the fruit of the vineyard. <sup>3</sup>And they took him and beat him and sent him away empty-handed. <sup>4</sup>Again he sent to them another servant, and they struck him on the head and treated him shamefully. <sup>5</sup>And he sent another, and him they killed. And so with many others: