

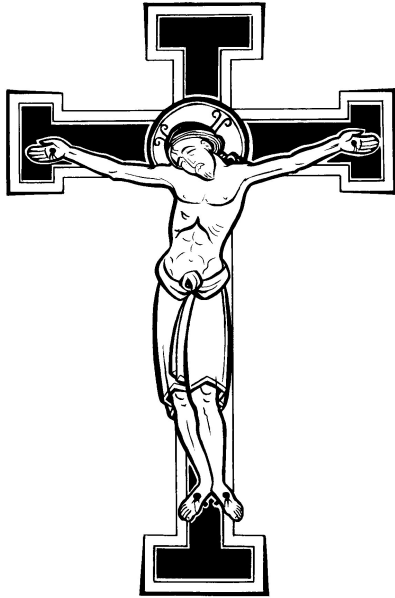
## Benedicamus

- P** Let us bless the Lord.  
**C** Thanks be to God.

## Benediction

- P** The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.  
**C** Amen.

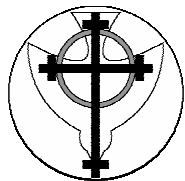
*Soli Deo Gloria!*



## Peace Evangelical Lutheran Church

325 E. Warwick Dr. ~ Alma, Michigan ~ 48801  
463-5754 ~ [www.peacealma.org](http://www.peacealma.org)  
Email: [contact@peacealma.org](mailto:contact@peacealma.org)

**Rev. Thomas C. Messer, Pastor**  
Home: 463-3093 ~ Cell: (989) 388-2037  
Email: [pastor@peacealma.org](mailto:pastor@peacealma.org)



# Holy Tuesday

19 April Anno † Domini 2011

## The Order of Matins

*(As you enter the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

### Preparatory Prayer

*Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.*

### Service Note

*During Holy Week, the order of Matins will be spoken responsively, rather than sung. For your convenience, everything is printed in the bulletin.*

*(There are no bells this morning; all stand when the pastor stands to begin Service)*

### Opening Versicles

- P** O Lord, open my lips,  
**C** and my mouth will declare Your praise.
- P** Make haste, O God, to deliver me;  
**C** make haste to help me, O Lord.
- C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- C** Praise to You, O Christ, Lamb of our salvation.

### Psalmody

#### Antiphon for Holy Week

- P** Christ became obedient to death, even death on a cross.  
**C** O come, let us worship Him.

#### Venite

- C** O come, let us sing to the Lord, let us make a joyful noise to the rock of our salvation. Let us come into His presence with thanksgiving, let us make a joyful noise to Him with songs of praise.

**C** For the Lord is a great God and a great king above all gods.  
The deep places of the earth are in His hand; the strength of  
the hills is His also.

The sea is His, for He made it, and His hand formed the dry  
land. **O** come, let us worship and bow down, let us kneel  
before the Lord, our maker.

For He is our God, and we are the people of His pasture  
and the sheep of His hand.

Glory be to the Father and to the Son and to the Holy  
Spirit; as it was in the beginning, is now, and will be  
forever. Amen.

#### Antiphon for Holy Week

**P** Christ became obedient to death, even death on a cross.

**C** O come, let us worship Him.

#### Psalm 54 (antiphon: v. 4)

Behold, God is my helper;  
the Lord is the upholder of my life.

**O** God, save me, by your name,  
and vindicate me by your might.

O God, hear my prayer;  
give ear to the words of my mouth.

**For strangers have risen against me; ruthless men to seek my life;  
they do not set God before themselves.**

Behold, God is my helper;  
the Lord is the upholder of my life.

**He will return the evil to my enemies;  
in your faithfulness put an end to them.**

With a freewill offering I will sacrifice to you;  
I will give thanks to your name, O LORD, for it is good.

**For he has delivered me from every trouble,  
and my eye has looked in triumph on my enemies.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**

Behold, God is my helper;  
the Lord is the upholder of my life.

*Sit*

## Prayer

**Kyrie Eleison** ~ *Lord, have mercy*

**P** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**C** Lord, have mercy; Christ have mercy; Lord have mercy.

**P** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**Lord's Prayer**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who  
trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

**Salutation and Collects**

**P** The Lord be with you.

**C** And with your spirit.

**P** Let us pray:

**Collect of the Day**

**P** Almighty and everlasting God, grant us by Your grace so to  
pass through this holy time of our Lord's passion that we may  
obtain the forgiveness of our sins; through Jesus Christ, Your  
Son, our Lord, who lives and reigns with You and the Holy  
Spirit, one God, now and forever.

**C** Amen.

**Collect for Grace**

**P** O Lord, our heavenly Father, almighty and everlasting God,  
You have safely brought us to the beginning of this day.  
Defend us in the same with Your mighty power and grant that  
this day we fall into no sin, neither run into any kind of danger,  
but that all our doings, being ordered by Your governance, may  
be righteous in Your sight; through Jesus Christ, Your Son, our  
Lord, who lives and reigns with You and the Holy Spirit, one  
God, now and forever.

**C** Amen.

is true faith, the word of God cannot be lacking, since the word itself is conceived by faith and operates through faith . . .

Custom also has it that, on Palm Sunday . . . the branches of palms and the foliage of trees be blessed and distributed to the people, to carry as those did, who while singing and praising with branches of palms and flourishing foliage of trees met the Lord Jesus on the same day as He went to Jerusalem. Thus not only is it proposed that this must be done by us corporeally as they did it corporeally, but rather this is signified, that either in that or in this corporeal deed there must be spiritual imitation. For the palm is the sign of victory but the flourishing branches signify good works. So then we meet Christ in an act of praise with branches of palms and foliage, when we praise Him with good works and with action worthy of graces as the triumpher over death.

**P** Now the peace of God which passes all understanding keep your hearts and minds in Christ Jesus, unto life everlasting.

**C** Amen.

*Stand*

## Canticle

*Te Deum Laudamus ~ We Praise You, O God*

**C** We praise You, O God; we acknowledge You to be the Lord. All the earth now worships You, the Father everlasting. To You all angels cry aloud, the heavens and all the pow'rs therein. To You cherubim and seraphim continually do cry:

**Holy, holy, holy, Lord God of Sabaoth; heaven and earth are full of the majesty of Your glory. The glorious company of the apostles praise You. The goodly fellowship of the prophets praise You.**

**The noble army of martyrs praise You. The holy Church throughout all the world does acknowledge You: The Father of an infinite majesty; Your adorable, true, and only Son; also the Holy Ghost, the Comforter.**

**You are the king of glory, O Christ; You are the everlasting Son of the Father.**

**When You took upon Yourself to deliver man, You humbled Yourself to be born of a virgin. When You had overcome the sharpness of death, You opened the kingdom of heaven to all believers.**

**You sit at the right hand of God in the glory of the Father. We believe that You will come to be our judge.**

**We therefore pray You to help Your servants, whom You have redeemed with Your precious blood. Make them to be numbered with Your saints in glory everlasting.**

**Office Hymn:** 864 “Shepherd of Tender Youth” (stanza 3)

You are the great High Priest;  
You have prepared the feast  
Of holy love;

**And in our mortal pain  
None calls on You in vain;  
Our plea do not disdain;  
Help from above.**

## Readings

**The Old Testament Reading**

*Lamentations 2:1-22*

<sup>1</sup>How the Lord in his anger has set the daughter of Zion under a cloud! He has cast down from heaven to earth the splendor of Israel; he has not remembered his footstool in the day of his anger. <sup>2</sup>The Lord has swallowed up without mercy all the habitations of Jacob; in his wrath he has broken down the strongholds of the daughter of Judah; he has brought down to the ground in dishonor the kingdom and its rulers. <sup>3</sup>He has cut down in fierce anger all the might of Israel; he has withdrawn from them his right hand in the face of the enemy; he has burned like a flaming fire in Jacob, consuming all around. <sup>4</sup>He has bent his bow like an enemy, with his right hand set like a foe; and he has killed all who were delightful in our eyes in the tent of the daughter of Zion; he has poured out his fury like fire.

<sup>5</sup>The Lord has become like an enemy; he has swallowed up Israel; he has swallowed up all its palaces; he has laid in ruins its strongholds, and he has multiplied in the daughter of Judah mourning and lamentation. <sup>6</sup>He has laid waste his booth like a garden, laid in ruins his meeting place; the LORD has made Zion forget festival and Sabbath, and in his fierce indignation has spurned king and priest. <sup>7</sup>The Lord has scorned his altar, disowned his sanctuary; he has delivered into the hand of the enemy the walls of her palaces; they raised a clamor in the house of the LORD as on the day of festival.

<sup>8</sup>The LORD determined to lay in ruins the wall of the daughter of Zion; he stretched out the measuring line; he did not restrain his hand from destroying; he caused rampart and wall to lament; they languished together. <sup>9</sup>Her gates have sunk into the ground; he has ruined and broken her bars; her king and princes are among the nations; the law is no more, and her prophets find no vision from the LORD. <sup>10</sup>The elders of the daughter of Zion sit on the ground in silence; they have thrown dust on their heads and put on sackcloth; the young women of Jerusalem have bowed their heads to the ground.

<sup>11</sup>My eyes are spent with weeping; my stomach churns; my bile is poured out to the ground because of the destruction of the daughter of my people, because infants and babies faint in the streets of the city. <sup>12</sup>They cry to their mothers, "Where is bread and wine?" as they faint like a wounded man in the streets of the city, as their life is poured out on their mothers' bosom.

<sup>13</sup>What can I say for you, to what compare you, O daughter of Jerusalem? What can I liken to you, that I may comfort you, O virgin daughter of Zion? For your ruin is vast as the sea; who can heal you? <sup>14</sup>Your prophets have seen for you false and decep-

tive visions; they have not exposed your iniquity to restore your fortunes, but have seen for you oracles that are false and misleading.

<sup>15</sup>All who pass along the way clap their hands at you; they hiss and wag their heads at the daughter of Jerusalem; "Is this the city that was called the perfection of beauty, the joy of all the earth?"

<sup>16</sup>All your enemies rail against you; they hiss, they gnash their teeth, they cry: "We have swallowed her! Ah, this is the day we longed for; now we have it; we see it!"

<sup>17</sup>The LORD has done what he purposed; he has carried out his word, which he commanded long ago; he has thrown down without pity; he has made the enemy rejoice over you and exalted the might of your foes. <sup>18</sup>Their heart cried to the Lord. O wall of the daughter of Zion, let tears stream down like a torrent day and night! Give yourself no rest, your eyes no respite! <sup>19</sup>"Arise, cry out in the night, at the beginning of the night watches! Pour out your heart like water before the presence of the Lord! Lift your hands to him for the lives of your children, who faint for hunger at the head of every street."

<sup>20</sup>Look, O LORD, and see! With whom have you dealt thus? Should women eat the fruit of their womb, the children of their tender care? Should priest and prophet be killed in the sanctuary of the Lord? <sup>21</sup>In the dust of the streets lie the young and the old; my young women and my young men have fallen by the sword; you have killed them in the day of your anger, slaughtering without pity. <sup>22</sup>You summoned as if to a festival day my terrors on every side, and on the day of the anger of the LORD no one escaped or survived; those whom I held and raised my enemy destroyed.

*Silence for meditation upon God's Word*

**P** O Lord, have mercy on us.

**C** Thanks be to God.

### The New Testament Reading

*Hebrews 3:1-19*

<sup>1</sup>Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, <sup>2</sup>who was faithful to him who appointed him, just as Moses also was faithful in all God's house. <sup>3</sup>For Jesus has been counted worthy of more glory than Moses- as much more glory as the builder of a house has more honor than the house itself. <sup>4</sup>(For every house is built by someone, but the builder of all things is God.) <sup>5</sup>Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, <sup>6</sup>but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

<sup>7</sup>Therefore, as the Holy Spirit says, "Today, if you hear his voice, <sup>8</sup>do not harden your hearts as in the rebellion, on the day of testing in the wilderness, <sup>9</sup>where your fathers put me to the test and saw my works <sup>10</sup>for forty years. Therefore I was provoked with that generation, and said, 'They always go astray in their heart; they have not known my ways.' <sup>11</sup>As I swore in my wrath, 'They shall not enter my rest.'"

<sup>12</sup>Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. <sup>13</sup>But exhort one another every day, as long as it is called "today," that none of you may be hardened by the deceitful-

ness of sin. <sup>14</sup>For we share in Christ, if indeed we hold our original confidence firm to the end. <sup>15</sup>As it is said, "Today, if you hear his voice, do not harden your hearts as in the rebellion." <sup>16</sup>For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? <sup>17</sup>And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? <sup>18</sup>And to whom did he swear that they would not enter his rest, but to those who were disobedient? <sup>19</sup>So we see that they were unable to enter because of unbelief.

*Silence for meditation upon God's Word*

**P** O Lord, have mercy on us.

**C** Thanks be to God.

**P** In many and various ways, God spoke to His people of old by the prophets.

**C** But now in these last days, He has spoken to us by His Son.

### Responsory

**P** We have an advocate with the Father; Jesus is the propitiation for our sins.

**C** He was delivered up to death; He was delivered for the sins of the people.

**P** Blessed is he whose transgression is forgiven and whose sin is put away.

**C** He was delivered up to death; He was delivered for the sins of the people.

**P** We have an advocate with the Father; Jesus is the propitiation for our sins.

**C** He was delivered up to death; He was delivered for the sins of the people.

### The Writing (instruction)

*Hugh of St. Victor*

**P** In the Name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

There are certain rites or ceremonies in the Church and, although salvation does not depend on them principally, yet salvation is increased from them according as devotion is exercised. Although these cannot be enumerated at present, nevertheless we should not omit certain ones as examples of all. So of these rites or ceremonies, some consist of such things as the water of aspersion, the reception of ashes, the blessing of branches and of candles, and other such things. Now others consist of deeds such as the sign of the cross, the blowing of exorcization, the spreading of the hands, the bending of the knees, and other acts of this kind. Others consist of words, like the invocation of the Trinity and whatever else is done in this manner. Now all these things are sanctified by the word of God, whether they are sanctified through the utterance of words by invoking divine power or receive the effect of sanctification through the same divine power by the exhibiting of faith alone. For where there