

Holy Thursday

DIVINE SERVICE 3, PAGE 184

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

The Confession and Absolution (pp. 184-185)

The Introit *Ps. 116:1-4; antiphon: Ps. 116:5*

Gracious is the LORD, and righteous;
yea, our God is merciful.

**I love the LORD, because he hath heard by voice
and my supplications.**

Because he hath inclined his ear unto me,
therefore will I call upon him as long as I live.

**The sorrows of death compassed me, and the pains of hell got hold
of me; I found trouble and sorrow.**

Then called I upon the name of the LORD:
O LORD, I beseech thee, deliver my soul.

**Gracious is the LORD, and righteous;
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The Kyrie (p. 185)

The Gloria in Excelsis is omitted during Lent

The Salutation and Collect of the Day (p. 189)

O Lord God, who hast left unto us in a wonderful Sacrament a memorial of Thy Passion, grant, we beseech Thee, that we may so use this Sacrament of Thy body and blood, that the fruits of Thy redemption may continually be manifest in us; Thou who livest and reignest with the Father and the Holy Ghost, ever one God, world without end.

The Old Testament Reading *Jeremiah 31:31-34*

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The Gradual

Heb. 9:12a, c, 15a; Ps. 111:9a

By His own blood, [Christ] entered in once into the holy place,
having obtained eternal redemption for us.

**And for this cause He is the mediator of the new testament,
that they which are called might receive the promise of eternal
inheritance.**

He sent redemption unto his people;
he hath commanded his covenant forever.

The Epistle

Hebrews 10:15-25

The Tract

Ps. 111:4-5; John 6:55-56

**He hath made his wonderful works to be remembered;
the LORD is gracious and full of compassion.**

**He hath given meat unto them that fear him;
he will ever be mindful of his covenant.**

For my flesh is meat indeed, and my blood is drink indeed.

**He that eateth my flesh and drinketh my blood dwelleth in me,
and I in him.**

The Holy Gospel

Luke 22:7-20

The Apostles' Creed (p. 192)

The Homily

The Offertory (pp. 192-193)

Offerings are not gathered during Service today. While Pastor Messer prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther's "Christian Questions . . ." on pp. 329-330). If you wish to leave an offering, you may do so by placing it in the plate by the door as you depart after Service.

The Prayer of the Church

☩ Lord, in Thy mercy,
☩ hear our prayer.

The Preface - Benediction (pp. 194-202)

(NOTE: Since the Gloria Patri is omitted during Passiontide, the Nunc Dimittis will conclude with ". . . and the glory of Thy people Israel." Communicants are to be in full confessional fellowship with the LCMS)

Soli Deo Gloria!

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