

## Epistle

*1 Peter 4:1-8*

<sup>1</sup>Since therefore Christ suffered in the flesh, arm yourselves with the same way of thinking, for whoever has suffered in the flesh has ceased from sin, <sup>2</sup>so as to live for the rest of the time in the flesh no longer for human passions but for the will of God. <sup>3</sup>The time that is past suffices for doing what the Gentiles want to do, living in sensuality, passions, drunkenness, orgies, drinking parties, and lawless idolatry. <sup>4</sup>With respect to this they are surprised when you do not join them in the same flood of debauchery, and they malign you; <sup>5</sup>but they will give account to him who is ready to judge the living and the dead. <sup>6</sup>For this is why the gospel was preached even to those who are dead, that though judged in the flesh the way people are, they might live in the spirit the way God does.

<sup>7</sup>The end of all things is at hand; therefore be self-controlled and sober-minded for the sake of your prayers. <sup>8</sup>Above all, keep loving one another earnestly, since love covers a multitude of sins.

## Holy Gospel

*Matthew 27:57-66*

<sup>57</sup>When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. <sup>58</sup>He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. <sup>59</sup>And Joseph took the body and wrapped it in a clean linen shroud <sup>60</sup>and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. <sup>61</sup>Mary Magdalene and the other Mary were there, sitting opposite the tomb.

<sup>62</sup>The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup>and said, “Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’ <sup>64</sup>Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.” <sup>65</sup>Pilate said to them, “You have a guard of soldiers. Go, make it as secure as you can.” <sup>66</sup>So they went and made the tomb secure by sealing the stone and setting a guard.

## Apostles’ Creed (p. 192)

## Homily: “Safe in the Lion’s Den” (Dan. 6:1-24; Matt. 27:57-66)

*Offerings are not gathered this morning. While the pastor prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther’s “Christian Questions . . .” on pp. 329-330).*

## Prayer of the Church

**P** Lord, in Your mercy,

**C** hear our prayer.

## Preface - Agnus Dei (pp. 194-199)

## Distribution (*Communicants are to be in full confessional fellowship with the LCMS*)

*After you have received the Blessed Sacrament, you may make the sign of the † cross and return to your pew. The dismissal (blessing) will be spoken after all have received.*

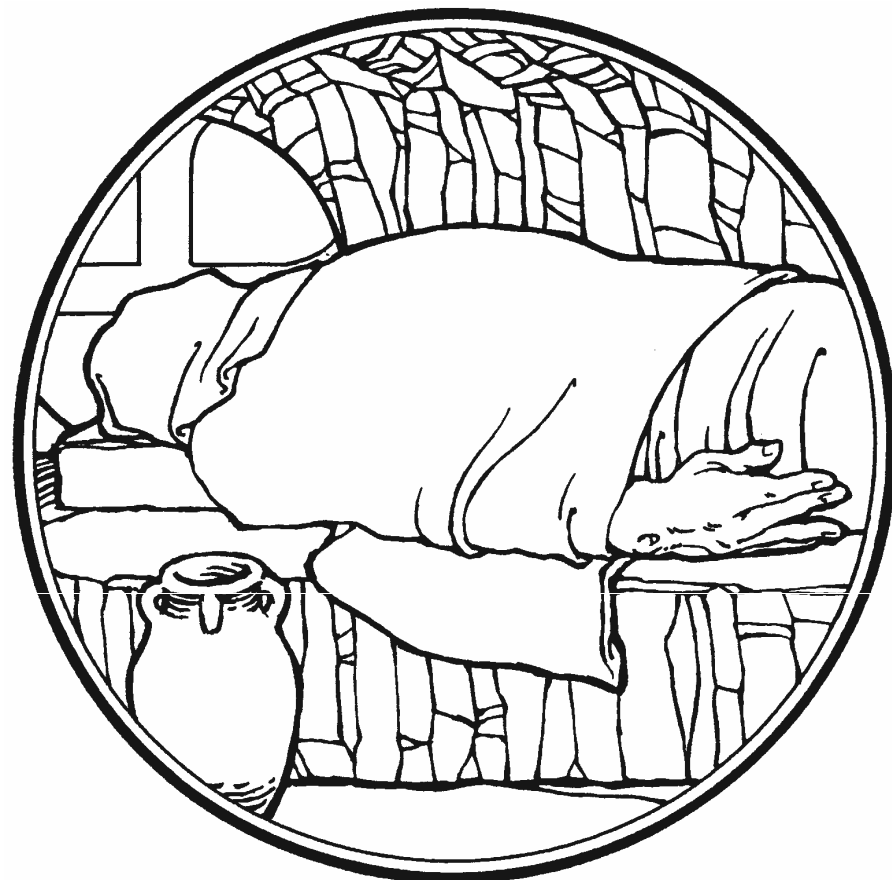
## Nunc Dimittis - Benediction (pp. 199-202)

## The Congregation Departs in Silence

*Soli Deo Gloria!*

# Holy Saturday

21 March Anno † Domini 2008 ~ 12:00 p.m.



## Peace Evangelical Lutheran Church

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21 March Anno † Domini 2008

## DIVINE SERVICE 3, PAGE 184

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

*Note: All elements of the Divine Liturgy are spoken, not chanted or sung, during our Daily Holy Week Services. The Gloria Patri (usually found within the Introit), the Gloria in Excelsis, the Alleluia and Verse, the Offertory, and all Hymns are Omitted.*

### Confession and Absolution (pp. 184-185)

#### Introit

*Ps. 88:1, 6-7, 9b; antiphon: Ps. 88:3*

My soul is full of troubles,  
and my life draws near to Sheol.

#### O Lord, God of my salvation;

**I cry out day and night before you.**

You have put me in the depths of the pit,  
in the regions dark and deep.

**Your wrath lies heavy upon me,**

**and you overwhelm me with all your waves.**

Every day I call upon you, O Lord;

I spread out my hands to you.

**My soul is full of troubles,**

**and my life draws near to Sheol.**

### Kyrie (p. 186)

#### Salutation and Collect of the Day (p. 189)

O God, creator of heaven and earth, grant that as the crucified body of Your dear Son was laid in the tomb and rested on this holy Sabbath, so we may await with Him the coming of the third day, and rise with Him to newness of life, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### Old Testament Reading

*Daniel 6:1-24*

<sup>1</sup>It pleased Darius to set over the kingdom 120 satraps, to be throughout the whole kingdom; <sup>2</sup>and over them three presidents, of whom Daniel was one, to whom these satraps should give account, so that the king might suffer no loss. <sup>3</sup>Then this Daniel became distinguished above all the other presidents and satraps, because an excellent spirit was in him. And the king planned to set him over the whole kingdom. <sup>4</sup>Then the presidents and the satraps sought to find a ground for complaint against Daniel with regard to the kingdom, but they could find no ground for complaint or any fault, because he was faithful, and no error or fault was found in him. <sup>5</sup>Then these men said, "We shall not find any ground for complaint against this Daniel unless we find it in connection with the law of his God."

<sup>6</sup>Then these presidents and satraps came by agreement to the king and said to him, "O King Darius, live forever! <sup>7</sup>All the presidents of the kingdom, the prefects and the satraps, the counselors and the governors are agreed that the king should establish an ordinance and enforce an injunction, that whoever makes petition to any god or man for thirty days, except to you, O king, shall be cast into the den of lions. <sup>8</sup>Now, O king, establish the injunction and sign the document, so that it cannot be changed, according to the law of the Medes and the Persians, which cannot be revoked." <sup>9</sup>Therefore King Darius signed the document and injunction.

<sup>10</sup>When Daniel knew that the document had been signed, he went to his house where he had windows in his upper chamber open toward Jerusalem. He got down on his knees three times a day and prayed and gave thanks before his God, as he had done previously.

<sup>11</sup>Then these men came by agreement and found Daniel making petition and plea before his God. <sup>12</sup>Then they came near and said before the king, concerning the injunction, "O king! Did you not sign an injunction, that anyone who makes petition to any god or man within thirty days except to you, O king, shall be cast into the den of lions?" The king answered and said, "The thing stands fast, according to the law of the Medes and Persians, which cannot be revoked." <sup>13</sup>Then they answered and said before the king, "Daniel, who is one of the exiles from Judah, pays no attention to you, O king, or the injunction you have signed, but makes his petition three times a day."

<sup>14</sup>Then the king, when he heard these words, was much distressed and set his mind to deliver Daniel. And he labored till the sun went down to rescue him. <sup>15</sup>Then these men came by agreement to the king and said to the king, "Know, O king, that it is a law of the Medes and Persians that no injunction or ordinance that the king establishes can be changed."

<sup>16</sup>Then the king commanded, and Daniel was brought and cast into the den of lions. The king declared to Daniel, "May your God, whom you serve continually, deliver you!"

<sup>17</sup>And a stone was brought and laid on the mouth of the den, and the king sealed it with his own signet and with the signet of his lords, that nothing might be changed concerning Daniel. <sup>18</sup>Then the king went to his palace and spent the night fasting; no diversions were brought to him, and sleep fled from him.

<sup>19</sup>Then, at break of day, the king arose and went in haste to the den of lions. <sup>20</sup>As he came near to the den where Daniel was, he cried out in a tone of anguish. The king declared to Daniel, "O Daniel, servant of the living God, has your God, whom you serve continually, been able to deliver you from the lions?" <sup>21</sup>Then Daniel said to the king, "O king, live forever! <sup>22</sup>My God sent his angel and shut the lions' mouths, and they have not harmed me, because I was found blameless before him; and also before you, O king, I have done no harm." <sup>23</sup>Then the king was exceedingly glad, and commanded that Daniel be taken up out of the den. So Daniel was taken up out of the den, and no kind of harm was found on him, because he had trusted in his God. <sup>24</sup>And the king commanded, and those men who had maliciously accused Daniel were brought and cast into the den of lions—they, their children, and their wives. And before they reached the bottom of the den, the lions overpowered them and broke all their bones in pieces.

#### Gradual

*Heb. 9:12a, c, 15a; Ps. 111:9a*

[Christ] entered once for all into the holy places, by means of his own blood,  
thus securing an eternal redemption.

**Therefore he is the mediator of a new covenant,**

**so that those who are called may receive the promised eternal inheritance.**

He sent redemption to his people;

he has commanded his covenant forever.