

## The Holy Gospel

John 15:1-11

<sup>1</sup>[Jesus said:] “I am the true vine, and my Father is the vinedresser. <sup>2</sup>Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. <sup>3</sup>Already you are clean because of the word that I have spoken to you. <sup>4</sup>Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. <sup>5</sup>I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. <sup>6</sup>If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. <sup>8</sup>By this my Father is glorified, that you bear much fruit and so prove to be my disciples. <sup>9</sup>As the Father has loved me, so have I loved you. Abide in my love. <sup>10</sup>If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. <sup>11</sup>These things I have spoken to you, that my joy may be in you, and that your joy may be full.

## The Apostles’ Creed (p. 192)

## The Hymn of the Day: 586 “Preach You the Word”

## The Homily

*Offerings are not gathered during Service this evening. While Pastor Messer prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther’s “Christian Questions . . .” on pp. 329-330). If you wish to leave an offering, you may do so by placing it in the plate by the door as you depart after Service.*

## The Prayer of the Church

**P** Lord, in Your mercy, **C** hear our prayer.

## The Service of the Sacrament

*(Communicants are to be in full confessional fellowship with the LCMS)*

## The Preface - Agnus Dei (pp. 194-198)

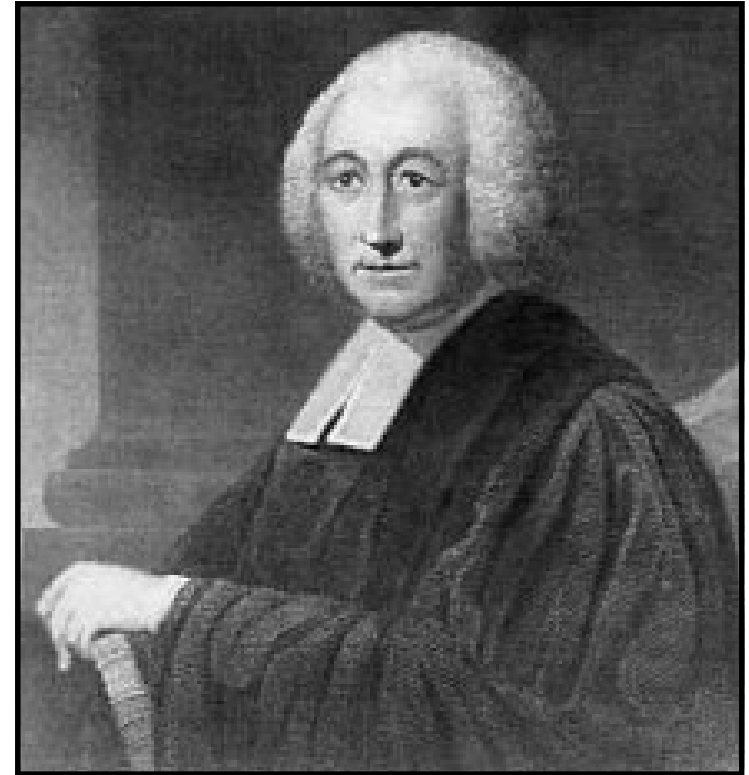
## The Distribution

## The Nunc Dimittis - Benediction (pp. 199-202)

## The Postlude

*Soli Deo Gloria!*

# The Commemoration of Henry M. Muhlenberg, Pastor 5 October Anno † Domini 2011 (Observed)



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LSB DIVINE SERVICE 3, PAGE 184

The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

*Preparatory Prayer*

*Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.*

The Confession and Absolution (pp. 184-185)

The Service of the Word

The Introit

*Ps. 89:1, 5, 15-16; antiphon: Ps. 119:46*

I will speak of your testimonies before kings, [O LORD,]  
and shall not be put to shame.

**I will sing of the steadfast love of the LORD, forever;  
with my mouth I will make known your faithfulness to all  
generations.**

Let the heavens praise your wonders, O LORD,  
your faithfulness in the assembly of the holy ones!

**Blessèd are the people who know the festal shout,  
who walk, O LORD, in the light of your face,**

who exult in your name all the day  
and in your righteousness are exalted.

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

I will speak of your testimonies before kings, [O LORD,]  
and shall not be put to shame.

The Kyrie (p. 186)

The Gloria in Excelsis (pp. 187-189)

The Salutation and Collect of the Day (p. 189)

O Eternal Shepherd, look favorably upon Thy flock and guard it by Thy continual protection. Inspire all Pastors through the faithful example of Blessed Henry M. Muhlenberg, to be diligent in their ministry; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

The Epistle

*Romans 10:5-17*

<sup>5</sup>For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. <sup>6</sup>But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) <sup>7</sup>or “‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup>because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, “Everyone who believes in him will not be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup>For “everyone who calls on the name of the Lord will be saved.”

<sup>14</sup>But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup>And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” <sup>16</sup>But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” <sup>17</sup>So faith comes from hearing, and hearing through the word of Christ.

The Gradual

*Ps. 146:5; 149:4*

Happy is he that hath the God of Jacob for his help,  
whose hope is in the LORD his God.

**For the LORD taketh pleasure in his people,  
he will beautify the meek with salvation.**

The Triple Alleluia (p. 190 - Top)