

pened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" ¹⁹And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." ²⁵And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?" ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. ³⁰When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he vanished from their sight. ³²They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, "The Lord has risen indeed, and has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

The Apostles' Creed (p. 159)

The Hymn of the Day: 463 "Christ the Lord Is Risen Today; Alleluia"

The Homily

The Prayer of the Church

P Lord, in Your mercy, **C** hear our prayer.

Offerings are not gathered during Service. While Pastor Messer prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther's "Christian Questions . . ." on pp. 329-330). If you wish to leave an offering, you may do so by placing it in the plate by the door as you depart after Service.

The Service of the Sacrament

(Communicants are to be in full confessional fellowship with the LCMS)

The Preface - Agnus Dei (pp. 160-163)

The Distribution

The Nunc Dimittis - Benediction (pp. 165-166)

Soli Deo Gloria!

Easter Monday

27 April Anno † Domini 2011 ~ 7:00 p.m.
(Observed)



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DIVINE SERVICE 1, PAGE 151

The Service of Preparation

(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)

Confession and Absolution (p. 151)

The Service of the Word

The Introit

Ps. 105:1-2, 7a, 8a, 42a, 43a; antiphon: Ex. 13:5b, 9b

[The LORD] swore to your fathers to give you a land flowing with milk and honey, Alleluia;*

that the law of the LORD may be in your mouth. Alleluia!

Oh give thanks to the LORD; call upon his name;*

make known his deeds among the peoples!

Sing to him, sing praises to him;*

tell of all his wondrous works!

He is the LORD our God;*

He remembers his covenant forever.

For he remembered his holy promise,*

so he brought his people out with joy.

Glory be to the Father and to the Son*

and to the Holy Spirit;

as it was in the beginning,*

is now, and will be forever. Amen.

[The LORD] swore to your fathers to give you a land flowing with milk and honey, Alleluia;*

that the law of the LORD may be in your mouth. Alleluia!

The Kyrie (pp. 152-153)

The Gloria in Excelsis (p. 154)

The Salutation and Collect of the Day (p. 156)

O God, in the paschal feast You restore all creation. Continue to send Your heavenly gifts upon Your people that they may walk in perfect freedom and receive eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The Old Testament Reading

Exodus 15:1-18

¹Then Moses and the people of Israel sang this song to the LORD, saying, "I will sing to the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea.

²The LORD is my strength and my song, and he has become my salvation; this is my God, and I will praise him, my father's God, and I will exalt him. ³The LORD is a man of war; the LORD is his name.

⁴"Pharaoh's chariots and his host he cast into the sea, and his chosen officers were sunk in the Red Sea. ⁵The floods covered them; they went down into the depths like a stone. ⁶Your right hand, O LORD, glorious in power, your right hand, O LORD, shatters the enemy. ⁷In the greatness of your majesty you overthrow your adversaries; you send out your fury; it consumes them like stubble. ⁸At the blast of your nostrils the waters piled up; the floods stood up in a heap; the deeps congealed in the heart of the sea. ⁹The enemy said, 'I will pursue, I will overtake, I will divide the spoil, my desire shall have its fill of them. I will draw my sword; my hand shall destroy them.' ¹⁰You blew with your wind; the sea covered them; they sank like lead in the mighty waters.

¹¹"Who is like you, O LORD, among the gods? Who is like you, majestic in holiness, awesome in glorious deeds, doing wonders? ¹²You stretched out your right hand; the earth swallowed them.

¹³"You have led in your steadfast love the people whom you have redeemed; you have guided them by your strength to your holy abode. ¹⁴The peoples have heard; they tremble; pangs have seized the inhabitants of Philistia. ¹⁵Now are the chiefs of Edom dismayed; trembling seizes the leaders of Moab; all the inhabitants of Canaan have melted away. ¹⁶Terror and dread fall upon them; because of the greatness of your arm, they are still as a stone, till your people, O LORD, pass by, till the people pass by whom you have purchased. ¹⁷You will bring them in and plant them on your own mountain, the place, O LORD, which you have made for your abode, the sanctuary, O LORD, which your hands have established. ¹⁸The LORD will reign forever and ever."

The Gradual

Ps. 118:24, 2

This is the day that the LORD has made;

let us rejoice and be glad in it.

Let Israel say,

"His steadfast love endures forever."

The Second Reading

Acts 10:34-43

³⁴So Peter opened his mouth and said: "Truly I understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), ³⁷you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰but God raised him on the third day and made him to appear, ⁴¹not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. ⁴²And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. ⁴³To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."

The Alleluia and Verse (p. 156—Common)

The Holy Gospel

Luke 24:13-35

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had hap-