

## The Holy Gospel

Mark 8:27-9:1

<sup>27</sup>And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?” <sup>28</sup>And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.” <sup>29</sup>And he asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.” <sup>30</sup>And he strictly charged them to tell no one about him.

<sup>31</sup>And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. <sup>32</sup>And he said this plainly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”

<sup>34</sup>And he called to him the crowd with his disciples and said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>35</sup>For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel’s will save it.

<sup>36</sup>For what does it profit a man to gain the whole world and forfeit his life? <sup>37</sup>For what can a man give in return for his life? <sup>38</sup>For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels.”

<sup>9:1</sup>And he said to them, “Truly, I say to you, there are some standing here who will not taste death until they see the kingdom of God after it has come with power.”

## The Apostles’ Creed (p. 192)

## The Hymn of the Day: 683 “Jesus, Thy Boundless Love to Me”

## The Homily

*Offerings are not gathered during Service today. While Pastor Messer prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther’s “Christian Questions . . .” on pp. 329-330). If you wish to leave an offering, you may do so by placing it in the plate by the door as you depart after Service.*

## The Prayer of the Church

**P** Lord, in Your mercy, **C** hear our prayer.

## The Service of the Sacrament

*(Communicants are to be in full confessional fellowship with the LCMS)*

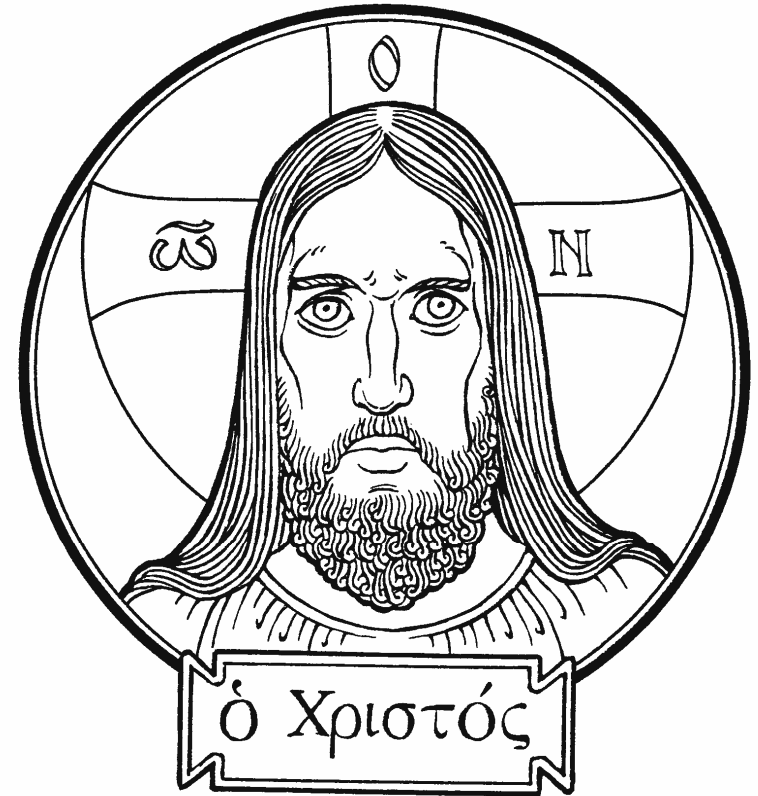
## The Preface - Agnus Dei (pp. 194-199)

## The Distribution

## The Nunc Dimittis - Benediction (pp. 199-202)

*Soli Deo Gloria!*

# The Confession of St. Peter



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# The Confession of St. Peter

## DIVINE SERVICE 3, PAGE 184

### The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

#### Confession and Absolution (pp. 184-185)

#### The Service of the Word

##### The Introit

*Ps. 89:1, 5, 15-16; antiphon: Ps. 119:46*

I will speak of your testimonies before kings, [O LORD,]  
and shall not be put to shame.

**I will sing of the steadfast love of the LORD, forever;  
with my mouth I will make known your faithfulness to all  
generations.**

Let the heavens praise your wonders, O LORD,  
your faithfulness in the assembly of the holy ones!

**Blessèd are the people who know the festal shout,  
who walk, O LORD, in the light of your face,**

who exult in your name all the day  
and in your righteousness are exalted.

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**

I will speak of your testimonies before kings, [O LORD,]  
and shall not be put to shame.

#### The Kyrie (p. 186)

#### The Gloria in Excelsis (pp. 187-189)

#### The Salutation and Collect of the Day (p. 189)

Heavenly Father, You revealed to the apostle Peter the blessed truth that Your Son Jesus is the Christ. Strengthen us by the proclamation of this truth that we too may joyfully confess that there is salvation in no one else; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### The First Reading

*Acts 4:8-13*

<sup>8</sup>Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, <sup>9</sup>if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, <sup>10</sup>let it be known to all of you and to

all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. <sup>11</sup>This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. <sup>12</sup>And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

<sup>13</sup>Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they were astonished. And they recognized that they had been with Jesus.

#### The Gradual

*2 Cor. 4:5a, 13c; 1 Pet. 4:11b; Ps. 113:3*

What we proclaim is not ourselves,  
but Jesus Christ as LORD.

**We also believe, and so we also speak,  
as one who speaks oracles of God.**

From the rising of the sun to its setting,  
the name of the LORD is to be praised!

#### The Epistle

*2 Peter 1:1-15*

<sup>1</sup>Simon Peter, a servant and apostle of Jesus Christ,

To those who have obtained a faith of equal standing with ours by the righteousness of our God and Savior Jesus Christ:

<sup>2</sup>May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord. <sup>3</sup>His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence, <sup>4</sup>by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire. <sup>5</sup>For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, <sup>6</sup>and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, <sup>7</sup>and godliness with brotherly affection, and brotherly affection with love.

<sup>8</sup>For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ. <sup>9</sup>For whoever lacks these qualities is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins. <sup>10</sup>Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities you will never fall. <sup>11</sup>For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.

<sup>12</sup>Therefore I intend always to remind you of these qualities, though you know them and are established in the truth that you have. <sup>13</sup>I think it right, as long as I am in this body, to stir you up by way of reminder, <sup>14</sup>since I know that the putting off of my body will be soon, as our Lord Jesus Christ made clear to me. <sup>15</sup>And I will make every effort so that after my departure you may be able at any time to recall these things.

#### The Alleluia and Verse

**Alleluia! Alleluia! Alleluia!**

**Whoever would save his life will lose it, but whoever loses his life  
for my sake and the gospel's will save it.**

**Alleluia! Alleluia! Alleluia!**